

MONDAY, OCTOBER 23, 2000 CONTINUED

3. Juvenile Bureau with State of Oklahoma Department of Juvenile Affairs for continuation of Juvenile Justice and Delinquency Prevention Act grant in the amount of \$50,000.00. The funding period is for 1 year beginning 7/1/00. (Clerk's Misc. File No. 178386)
4. MIS with Signal Communications, Inc. for remote access to computerized records in the TC Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 178387)

Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve the following requests to advertise for bids:

1. Building Operations - Electrical Wire (Clerk's Misc. File No. 178388)
 2. Building Operations - Special Plumbing Repair Kits (Clerk's Misc. File No. 178389)
 3. CC Health - New Bar Code Equipment and Software (Clerk's Misc. File No. 178390)
 4. TC Central Garage - Automotive Air Conditioning Parts and Supplies (Clerk's Misc. File No. 178391)
 5. TC Central Garage - Ford Motor Company Truck and Auto Parts (Clerk's Misc. File No. 178392)
 6. TC Maint. Garages - Miscellaneous Automotive Parts and Supplies (Clerk's Misc. File No. 178393)
 7. OSU Extension - Removal and Installation of New Carpet and Tile (Clerk's Misc. File No. 178394)
- Bids to be opened on 11/6/00 at 9:30 a.m.

Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, the following sole source designations:

1. Administrative Services - XPEDX for Bessler products and services (Clerk's Misc. File No. 178395)
2. Building Operations - CSI (Control Systems International) for systems for an ongoing energy conservation project installed at the courthouse (Clerk's Misc. File No. 178396)
3. CC Health - Ortho McNeil for Paragard T-380 IUD used by the Family Planning Project program (Clerk's Misc. File No. 178397)
4. Highways - Safety Kleen for picking up and recycling oil filters; also for equipment, rental, service and chemicals for parts cleaning equipment (Clerk's Misc. File No. 178398)
5. Highways - Pressure Systems, Inc. for equipment and service for Mean Blue, Ruffneck and Slick 500 chemical compound (Clerk's Misc. File No. 178399)
6. Parks - Massco Maintenance Supply Company for Taski products (Clerk's Misc. File No. 178400)

Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, the following Inventory Resolutions:

1. Highways - Construction Div. traded 3 '86 Dump Trucks Unit #'s 4196, 4197 & 4198 (Clerk's Misc. File No. 178401)
2. Highways - Maint. #2 traded to Frontier International, '80 dump truck (unit #2488); '88 dump truck (unit #2557); and '80 truck w/sander (unit #2490) (Clerk's Misc. File No. 178402)
3. Highways - Maint. Dist. #1 traded in 2 - '87 dump trucks (unit #1188 & #1189); and '88 dump truck (unit #1190) (Clerk's Misc. File No. 178403)
4. Highways - Maint. Dist. #1 junked 2 - '94 Motorola bag phones (Clerk's Misc. File No. 178404)
5. MIS junked obsolete computer equipment, software and typewriters (Clerk's Misc. File No. 178405)

Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve and authorize execution by Chairman, the following Utility Permits:

1. City of Sand Springs to cross W. 27th St. (Lake Sub Estates L-5 & 6) east of 265th W. Ave. in SE/C, Sec. 18, T19N, R10E, by boring for ¾" line. (Clerk's Misc. File No. 178406)
2. Oklahoma Natural Gas Co. to cross 126th St. N. approx. 2,040' east of its intersection w/Mingo Rd. and further described as 2,040' east of NE/C NW/4 Sec. 6, T21N, R14E, by boring for 4" line. (Clerk's Misc. File No. 178407)
3. Sapulpa Rural Water Co. to cross W. 57th St. S. approx. 900' west of S H 97 and further described as ¼ mi. north of SE/C, Sec. 34, T19N, R11E, by boring for 1" line. (Clerk's Misc. File No. 178408)
4. Washington Co. RWD #3 to cross N. 129th E. Ave. approx. ½ mi. north of E. 106th St. N. and further described as 1,980' north of SE/C Sec. 8, T21N, R14E, by boring for 6" PVC w.l. with 10" steel casing. (Clerk's Misc. File No. 178409)