

TUESDAY, MAY 27, 1986, CONTINUED

Arkansas River as requested by landowner, Mr. Roy L. Farris, to give him access to his property. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 113886)

Moved by Rice, seconded by Harris, on behalf of Engineers, to approve and authorize execution by Commission, a Resolution programming 20% Project 72-155 on 61st Street between 177th East Avenue and 193rd East Avenue in the amount of \$61,000.00. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 113887)

Moved by Harris, seconded by Rice, on behalf of County Clerk, to approve purchase of the following equipment from Eastman Kodak State Contract #0071:
1 - New High Volume Kodak Ektaprint 150 Copier \$6,968.00 and 1 - New Kodak IM40 Copier \$7,732.00; less trade-in: Extaprint 150 Copier S/N K249969 \$6,500.00; total \$8,200.00. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 113888)

Moved by Harris, seconded by Rice, to approve the following requests to advertise for bids:

1. Treasurer - Office Furniture
2. Engineering - One (1) New Air Powered Passenger Tire Changer
3. Highways - Aluminum Sign Blanks and Reflective Sign Faces
4. Parks - One (1) New Three Wheel Cart Equipped with Mounted Topdresser and One (1) New Fairway Spray Tank
5. Highways - Twenty-four (24) Portable Traffic Counters
6. Building Operations - Eight (8) Litter Receptacles
7. All TC Departments - Beeper Service Contract
8. Building Operations - Service Contract for Fire Alarm Systems
9. Building Operations - Window Washing - Outside
10. Sheriff - Clothing and Linen
11. Building Operations - Interface Carpet
12. Building Operations - 6 - New Clarke Commercial Upright Sweepers and 2 - New Clarke Wet-Dry Vacs
13. Superintendent of Schools - Spacesaver High-Density Mobile Storage Systems
14. Engineers - Reroofing of Tulsa County Administration Building
15. Health - One (1) New Air Monitoring Calibrator
16. Parks - Two (2) New Yamaha Gasoline Powered Golf Carts less trade-ins

Items 1 thru 15 to be opened on June 9, 1986 at 2:00 p.m. and Item 16 on June 16, 1986 at 9:30 a.m. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File Nos. 113889- 113904)

Moved by Harris, seconded by Rice, on behalf of Administrative Services, to approve their Annual Inventory Certification. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 113905)

Moved by Rice, seconded by Harris, to approve and authorize execution by Chairman, the following inventory resolutions:

1. Social Services - list of items sold at County auction (Clerk's Misc. File No. 113906)
2. Sheriff - Motorola Radio, Motorola Walkie Talkie - lost or stolen (Clerk's Misc. File No. 113907)
3. Sheriff - (1) Singer Sewing Machine - junked (Clerk's Misc. File No. 113908)

Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Motion made by Selph, seconded by Harris, to approve travel/training for Health Department (except to exclude approval of Dr. Cleaver to conference in Lenox, Mass. July 21-25, 1986):