

MONDAY, NOVEMBER 19, 1990, CONTINUED

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|------------------------|----------------------------|------------|
| 953 YASSER, LYNN | BOOK FESTIVAL REGISTRATION | 22.00 |
| 992 YOUNG, J.D. | DRY SILVER PAPER | 160.60 |
| 954 ZEFF, MICHELLE | BOOK FESTIVAL REGISTRATION | 22.00 |
| 993 ZYTRON CORPORATION | MICROFICHE PAPER AND TONER | 560.62 |
| 901119 CC LIBRARY | PAYROLL | 358,909.85 |

1990-91 LIBRARY DEPOSITORY

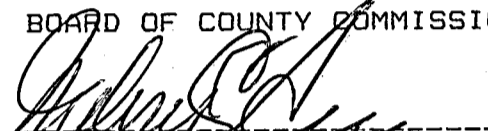
| | | |
|----------------------------------|-------------------|----------|
| 2826 FULLER, BILL | REIMBURSEMENT | 38.25 |
| 2827 OKLAHOMA LITERACY COALITION | REIMBURSEMENT | 73.13 |
| 2825 OKLAHOMA TAX COMMISSION | SALES TAX | 587.62 |
| 2823 OKLAHOMA TAX COMMISSION | SALES TAX PENALTY | 95.72 |
| 2828 THREE B'S USED BOOKS | USED BOOKS | 134.00 |
| 2824 TULSA CC LIBRARY SYSTEM | BOOKS | 7,223.03 |

COUNTY TREASURER'S PAYROLL ACCOUNT

| | | |
|------------------------|---------|----------|
| 901119 JOHN F CANTRELL | NET PAY | 1,940.79 |
| 901119 JOHN F CANTRELL | NET PAY | 5,493.10 |

Moved by Rice, seconded by Selph, that this meeting be recessed. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


Melvin C. Rice, Chairman

ATTEST:


Joan Hastings, County Clerk

1990-91 DISTRICT ATTORNEY

| | | |
|------------------------------------|-------------|--------|
| 106956 LEGAL DIRECTORIES PUB | DIRECTORIES | 182.90 |
| 107244 EXECUTIVE DICTATION SYSTEMS | SERVICE | 38.50 |
| 107334 PAULINE L WHITCOMB CSR RPR | TRANSCRIPT | 10.00 |

1990-91 D.A. BOGUS CHECK PROGRAM

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|---------------------------|---------------|--------|
| 106262 PF BUSINESS FORMS | PRINTER PAPER | 240.12 |
| 106762 SCOTT RICE COMPANY | SUPPLIES | 35.55 |

1990-91 D.A. DRUG ENFORCEMENT PROGRAM

| | | |
|----------------------------------|----------|----------|
| 106297 PHILLIPS POLICE EQUIPMENT | SUPPLIES | 813.20 |
| 106839 21ST CENTRY ROBOTICS | REPAIR | 3,995.00 |

(DETAILS OF THE ABOVE MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Lobby on November 20, 1990 at 2:39 p.m.)

MINUTES
MONDAY, NOVEMBER 26, 1990

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Melvin C. Rice, Chairman; Lewis Harris, Member; John Selph, Member; and Marie Smith, Secretary representing the County Clerk's offices.

Melvin C. Rice, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Moved by Harris, seconded by Selph, to approve the minutes of the meeting held November 19, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

NOTICE: A complete listing of all matters relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.

Sealed bids, on behalf of All Tulsa County Departments, for Film Processing were received and opened. The bidders being two in number are as follow:

- | | |
|--------------------------|---------|
| 1. Quik Print | by item |
| 2. Elm Creek Enterprises | by item |