MONDAY, APRIL 18, 1988, CONTINUED

880418

JOHN F. CANTRELL

NET PAY

295.08

WHEREUPON, a recess is hereby taken.

BOARD OF COUNTY COMMISSIONERS

Man / Cher

ATTEST:

Joan Hastings, County Clerk

1 /			
DISTRICT ATTORNEY			
B12140	WESCHE CO.	SUPPLIES	14.01
812141	COMMERCIAL LUMBER CO.	SUPPLIES	187.14
812713	SHELTER INSURANCE COMPANY	SUPPLIES	190.00
812714	EXECUTIVE COURIER SERVICE	SUPPLIES	31.45
812715	AT&T	SUPPLIES	48.81
812716	AT&T	SUPPLIES	1.98
812717	SOUTHWESTERN BELL	SUPPLIES	1,014.83
812718	SOUTHWESTERN BELL	SUPPLIES	77.04
812719	AT&T	SUPPLIES	1,128.04
812720	SOUTHWESTERN BELL	SUPPLIES	285.78
812721	AT&T	SUPPLIES	161.00
812727	LEIGHTON, LANA S	SUPPLIES	160.00
812728	LONG, BILL	SUPPLIES	9.00
812729	TULSA PHOTO LAB	SUPPLIES	12.31
812730	BUILDING OPERATIONS	SUPPLIES	1,056.69
812731	FEDERAL EXPRESS CORP	SUPPLIES	51.50
812732	SCOTT RICE	SUPPLIES	960.06
813200	DATCC	PAYROLL	1,271.62

DA DRUG ENFORCEMENT PROGRAM

812696 NEWSPAPER PRINTING PUBLICATION 106.50 812697 OKLAHOMA TAX COMMISSION TITLES 81.00 (THE ABOVE CLAIMS MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the lobby of the Courthouse Administration Building on April 21, 1988 at 3:49 p.m.)

## MINUTES MONDAY, APRIL 25, 1988

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Lewis Harris, Chairman; John Selph, Member; Melvin C. Rice, Member; Joan Hastings, County Clerk; and Nancy Cooper, Secretary representing the County Clerk's office.

Lewis Harris, Chairman, presiding, called the meeting to order at 2:01 p.m. and the following business was transacted:

Certificate of Recognition was presented to Walter Dirion for his 25 years of service at the Juvenile Bureau.

Certificate of Accreditation was presented to the Board of County Commissioners for meeting the 1987 Standards for Health Services in Jails.

Moved by Rice, seconded by Selph, to approve and authorize execution by Commission, a Resolution expressing its unqualified support for the Oklahoma Turnpike Authority to bring about the construction of a four lane turnpike to