

MONDAY, NOVEMBER 18, 1996, CONTINUED

707518	FLINT, LAURA C	MILEAGE	11.20
707519	GEISINGER, KRISTI	MILEAGE	83.44
707520	SAVAGE, JUDY	MILEAGE	95.20
707521	MCGOWEN, BARBARA	MILEAGE	46.48
707522	LOZANO, MARIA	MILEAGE	15.68
707523	ELLIOTT, JERI	MILEAGE	17.92
707524	FOURKILLER, WOODROW	MILEAGE	82.88
707524	FOURKILLER, WOODROW	TRAVEL	224.84
707525	SULLIVAN, CATHLEEN	MILEAGE	60.20
707526	JOHNSON, MARY LOY	MILEAGE	72.80
707527	SMITH, ELIZABETH A	MILEAGE	138.60
707529	STRAYHORN, JACQUELINE	TRAVEL	91.30
707529	STRAYHORN, JACQUELINE	TRAINING	160.00
707530	PETZET, SANDRA	MILEAGE	101.08
707530	PETZET, SANDRA	TRAVEL	79.78
707530	PETZET, SANDRA	TRAINING	170.00
707531	BROWN, PATRICIA J	MILEAGE	56.28
707531	BROWN, PATRICIA J	TRAVEL	76.83
707532	HILLHOUSE, KAREN	MILEAGE	10.08
707533	PURGASON, CYNTHIA	MILEAGE	118.72
707534	BAKER, EILEEN	TRAVEL	163.91

1996 - 1997 TULSA AREA EMERG MGMT AGY

707600	GTE GOVERNMENT SYSTEMS	SERVICE	134.00
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1996 - 1997 LAW LIBRARY FUND

705968	MAGIX COMPUTER PRODUCTS	EQUIPMENT	2,263.00
705969	MICHIE COMPANY	EXPENSE	109.49

Moved by Dick, seconded by Selph, that this meeting be recessed. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

*Robert N. Dick*  
Robert N. Dick, Chairman

ATTEST:

*Joan Hastings*  
Joan Hastings, County Clerk

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Administration Building Lobby on November 21, 1996, at 4:36 p.m.)

MINUTES  
MONDAY, NOVEMBER 25, 1996

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Robert N. Dick, Chairman; Lewis Harris, Member; John Selph, Member; and Marie Smith, Secretary representing the County Clerk's office.

Robert N. Dick, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Moved by Harris, seconded by Selph, to approve the minutes of the meetings held November 14, 1996 (Management Conference), and November 18, 1996. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to accept and file and authorize execution by Commission as needed, the following reports:

1. Sheriff for October 1996 (Clerk's Misc. File No. 162115)
2. Tulsa County Conservation District Audit, year ended June 30, 1996 (Clerk's Misc. File No. 162116)
3. Building Operations Summary of Consumable Items (Clerk's Misc. File No. 162117)
4. Treasurer and Resale Property Annual Inventory Certification (Clerk's Misc. File No. 162119)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.