

July 22, 2002 - Continued

Moved by Collins, seconded by Dick, to approve and authorize execution by the Chairman , the following Inventory Resolutions:

1. Board of County Commissioners - transferred to Building Operations: 3-cushion sofa #0110 102 014 purch 9/18/84 for \$549 each. (Clerk's Misc. File No. 185707)
2. CC Health - junked 29 chairs: 3 - yellow Steelcase #6243-7050-8186, #6243-7503 & #6140-7050-7435 purch 1982, brown side w/arms #6243-7050-8110, gold Steelcase #6243-70508111 purch 1982, Cartwright leather w/arms #6243-70508040, orange Steelcase w/arms #6243-70508019 purch 1982, 6 - yellow Steelcase w/arms #6243-7050-7093, #6243-7050-7888, #6243-7050-7809, #6243-7050-7739, #6243-7050-7738 & #6243-7050-7094 purch 1982, 2 - orange Steelcase w/chrome #6243-7050-7430 & #6243-7050-7459 purch 1982, cream swivel #6451-7050-5673 purch 1/6/93, SUP secretary task #6210-7050-5211 purch 5/4/89 for \$206.82, orange steel w/arms #112-3102-7050 purch 12/79 for \$256.00, Sturgis green side #112-3102-7050 purch 12/97 for \$112.50, Allsteel orange secretary Cat #239-400 #502-3102-7050 purch 2/1/79 for \$95, Allsteel rust swivel w/arms Model 283-500 purch 4/19/76 for \$133.50, Allsteel orange secret. Cat #239-400 #502-3102-7050 purch 2/1/79 for \$95, Allsteel brown w/arms SN 247-000-269 purch 7/6/76 for \$134.40, & 6 w/no inventory information. (Clerk's Misc. File No. 185708)

Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution by the Chairman , the following sole source designations:

1. Assessor - ACS-Image Solutions for the Kodak IRW-1000 Advanced Film Controller. (Clerk's Misc. File No. 185709)
2. Building Operations - A & D Supply Company for Armstrong World Industries, Inc. ceiling tile. (Clerk's Misc. File No. 185710)
3. CC Health - Community Intervention, Inc. for the materials: "Intervening with Teen Tobacco Users " (TEG) and "Helping Teens Stop Using Tobacco" (TAP), including facilitator guides and student guidebooks. (Clerk's Misc. File No. 185711)
4. CC Health - Tulsa Business Machines for Datacard sales, service and supplies. (Clerk's Misc. File No. 185712)
5. Highways - Cummins Southern Plains, Inc. for Cummins Diesel and Onan Generator parts and service. (Clerk's Misc. File No. 185713)
6. Highways - Keystone Equipment Company for John Deere repair, parts and service. (Clerk's Misc. File No. 185714)
7. Highways - The Pump Shop for Alemite lube parts and repair. (Clerk's Misc. File No. 185715)
8. Highways - Karl Kuemmerling, Inc. for Mitts and Merrill Brush Chippers and parts. (Clerk's Misc. File No. 185716)
9. Parks - Holliday Sand & Gravel Company for construction of greens at LaFortune Park. (Clerk's Misc. File No. 185717)
10. Parks - Lesco, Inc. for golf course accessories. (Clerk's Misc. File No. 185718)
11. Parks - W & W Trucking for soil used at County golf courses. (Clerk's Misc. File No. 185719)
12. Sheriff - Total Radio, Inc. for Motorola service. (Clerk's Misc. File No. 185720)
13. Treasurer - Admiral Safe Company for repair and parts for the Mutual brand TL-30 safe with Vindicator Microlock 40 electronic safe lock. (Clerk's Misc. File No. 185721)
14. Treasurer - Business Imaging Systems for Canon Micrographics and Optical Imaging Systems parts and service. (Clerk's Misc. File No. 185722)

Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution by the Chairman, the following Utility Permits:

1. Bixby Telephone Company to cross and parallel Yale Ave. and 141st St. S. ±½ mi. east of Yale and 141st and further described as 2600' east of the NW/C of Sec. 15, T17N, R13E, by boring and trenching for 200 PR buried telephone cable with 4" casing. (Clerk's Misc. File No. 185723)
2. Oklahoma Natural Gas Company to cross 181st St. S. ±740' east of its intersection with Sheridan Rd. and further described as 740' east of the SW/C SW/4 of Sec. 35, T17N, R13E, by boring for ¾" gas pipeline. (Clerk's Misc. File No. 185724)
3. Okmulgee County RWD #6 to cross S. Memorial Dr. ±¼ mi. south of 191st St. S. and further described as 980' south of the NW/C of Sec. 12, T16, R13, by boring for 2" water line with 4" casing. (Clerk's Misc. File No. 185725)