

MONDAY, NOVEMBER 17, 1997 CONTINUED

DISTRICT ATTORNEY

804719	ADMINISTRATIVE SERVICES	SUPPLIES	503.52
804732	MODERN BINDERY INC	SUPPLIES	313.50
806764	D A C	STATE PAYROLL	8,776.30
806765	BUILDING OPERATIONS	SUPPLIES	1,605.41
806767	ADMINISTRATIVE SERVICES	SUPPLIES	744.76
806769	U S POSTMASTER	SUPPLIES	1,011.26
806770	BENGE CSR, ALLISON	SUPPLIES	45.00
806771	EDGERTON, SHEILA	SUPPLIES	95.00
806773	MICHIE COMPANY	SERVICES	92.49
806774	CREEK COUNTY LANDFILL, INC	SUPPLIES	49.30
806779	SOUTHWESTERN BELL TELE	SUPPLIES	2,611.57
806781	SNOW, D EDWARD	TRAINING	728.25
806782	DUNN, JAMES D	TRAINING	136.50
806783	FUNDERBURK, CARL P	TRAINING	728.25
806784	ANDERSON, RUSSELL L	TRAINING	136.50
806785	AMERICAN PROSECUTORS	TRAINING	1,500.00
806786	BRETT, REBECCA	TRAINING	259.00
806787	MCINTOSH, DENISE M.	TRAINING	239.00
806788	MORRISON, C KEVIN	TRAINING	256.00
806789	DRUMMOND, DOUGLAS E	TRAINING	249.00
806790	HOCKER, ELIZABETH C	TRAINING	304.85
806791	NELSON, GEORGE P	TRAINING	486.53
806792	GILLERT, JEANNE	TRAINING	910.75
806793	ADMINISTRATIVE SERVICES	SUPPLIES	3,329.87
806794	U S POSTMASTER	SUPPLIES	1,058.61
806795	AT&T WIRELESS SERVICES	SUPPLIES	270.32
806797	D A C	STATE PAYROLL	3,896.42
806798	D A C	STATE PAYROLL	2,918.18

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Administration Building Lobby on November 20, 1997 at 2:51 p.m.)

MINUTES
MONDAY, NOVEMBER 24, 1997

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Robert N. Dick, Chairman; John Selph, Member; Lewis Harris, Member; Marie Smith, Secretary representing the County Clerk's office.

Robert N. Dick, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Moved by Harris, seconded by Selph, to approve the minutes of the meeting held November 17, 1997. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to accept and file and authorize execution by Commission as needed, the following reports:

1. Board of County Commissioners for October 1997 (Clerk's Misc. File No. 166107)
2. Sheriff for October 1997 (Clerk's Misc. File No. 166108)
3. Inspections for October 1997 (Clerk's Misc. File No. 166109)
3. Election Board for October 1997 (Clerk's Misc. File No. 166110)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.

Sealed bids for Grocery Products were received and opened. The bidders being four in number are as follow:

- | | |
|-----------------------------------|---------|
| 1. 21st Century Foods | by item |
| 2. Cains Coffee | by item |
| 3. Sysco Food Service of Oklahoma | by item |
| 4. Fadler Co. | by item |