

MONDAY, NOVEMBER 6, 1995, CONTINUED

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:

Joan Hastings, County Clerk

1995-96 DISTRICT ATTORNEY

602622	WEST PUBLISHING CO	LAWBOOKS	605.75
602987	COMPUSA INC	SUPPLIES	1,594.49
605159	BUSINESS IMAGING SYSTEMS	TONER	165.00
605654	INDUSTRIAL CABLE SUPPLY CO	SUPPLIES	80.00
605658	WESTERN BUSINESS PRODUCTS	SUPPLIES	313.62
606077	GRAYBAR ELECTRIC	SUPPLIES	122.18
606441	SOUTHWESTERN BELL TELEPHONE	SERVICE	2,867.74
606442	DOUBLETREE HOTEL DOWNTOWN	SERVICES	92.04

1995-96 D.A. VOCA GRANT 0595-318

606720	D.A.C.	PAYROLL	2,167.56
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(DETAILS OF THE ABOVE MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the lobby of the Administration Building on November 8, 1995 at 4:15 p.m.)

MINUTES
MONDAY, NOVEMBER 13, 1995

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; and Marie Smith, Secretary representing the County Clerk's office. Lewis Harris, Member, was absent.

John Selph, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Moved by Dick, seconded by Selph, to approve the minutes of November 6, 1995. Upon roll call, Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Selph, to accept and file and authorize execution by Commission as needed, the following reports:

1. Court Clerk for October 1995 (Clerk's Misc. File No. 158082)
2. Board of County Commissioners (Clerk's Misc. File No. 158083)
3. Social Services for October 1995 (Clerk's Misc. File No. 158084)
4. Social Services Admittance List to Emergency Shelter for October 1995 (Clerk's Misc. File No. 158085)
5. Inspections for October 1995 (Clerk's Misc. File No. 158086)
6. Social Services Pharmacy Inventory (Clerk's Misc. File No. 158087)

Upon roll call, Dick, yes; Selph, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.

Sealed bids for 1500 Dozen Driving Range Golf Balls with/without County Logo were received and opened. The bidders being three in number are as follow:

- | | |
|--------------------------------|---------|
| 1. Spalding Golf Ball Division | by item |
| 2. Ball O Matic | by item |
| 3. Dale Davidson | by item |

Moved by Dick, seconded by Selph, to refer bids to Parks and Purchasing for analysis, report and recommendation on November 20, 1995. Upon roll call, Dick, yes; Selph, yes. Motion carried.

Sealed bids for Waxes and Polishes were received and opened. The bidders being five in number are as follow:

- | | |
|----------------------|---------|
| 1. Napco | by item |
| 2. Corporate Express | by item |
| 3. Tucker Chemical | no bid |