

MONDAY, NOVEMBER 1, 1999, CONTINUED

006117	SW BELL TELE	SERVICES	10.50
006117	SW BELL TELE	SERVICES	10.50
006118	SW BELL TELE	SERVICES	46.18
006119	SW BELL TELE	SERVICES	49.80
006135	STATE CHAMBER, THE	SUPPLIES	249.00

1999 - 2000 TULSA AREA EMERG MGMT AGY

006154	JOLLIFF, ROGER	TRAINING	445.57
006287	TULSA CO ADMINISTRATIVE	SUPPLIES	385.82
006313	JOLLIFF, ROGER	TRAINING	139.17
006314	MCCOOL, C MICHAEL	TRAINING	88.29
006315	HORIZONS UNLIMITED TRAVEL	TRAINING	391.50

1999 - 2000 LAW LIBRARY FUND


005987	HOPE LUMBER & SUPPLY CO	EXPENSE	418.98
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Moved by Dick, seconded by Selph, that this meeting be recessed. Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


Robert N. Dick, Chairman

ATTEST:


Joan Hastings, County Clerk
DISTRICT ATTORNEY

002852	FIELDS-DOWNS RANDOLPH CO	SUPPLIES	365.00
003175	PICTURES PLUS	SUPPLIES	272.32
003638	TULSA CO ADMINISTRATIVE	SUPPLIES	1,467.50
003950	CSC CREDIT SERVICES INC	SUPPLIES	1,234.20
003958	SW BELL TELE	SUPPLIES	200.00
003962	FUELMAN OF OKLAHOMA	SUPPLIES	10.00
004861	TULSA CO ADMINISTRATIVE	SUPPLIES	414.80
005360	US CELLULAR	SUPPLIES	300.33
005724	BAYLESS, DOROTHY	SUPPLIES	92.50

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on November 2, 1999 at 9:42 a.m.)

MINUTES
SPECIAL EMERGENCY MEETING
BOARD OF COUNTY COMMISSIONERS
WEDNESDAY, NOVEMBER 3, 1999

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Robert N. Dick, Chairman; Wilbert E. Collins, Sr., Member; John Selph, Member, and Joan Hastings, Tulsa County Clerk.

This Emergency meeting was called for the purpose of approving two (2) Purchase Orders which included contract labor paid with Federal Grant monies which must be expended within 20 days of order.

Robert N. Dick, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Moved by Dick, seconded by Selph, to approve and authorize execution by Commission, the following claims that are in order as required by Title 19 O.S. 1505 D 11. Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

006396	BAKER R C CONSTRUCTION	HOME CONSTRUCTION	4,605.00
006398	VINTAGE HOUSING INC.	HOME CONSTRUCTION	44,730.00

Moved by Selph, seconded by Dick, that this meeting be adjourned. Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


Robert N. Dick, Chairman

ATTEST:


Joan Hastings, County Clerk
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)