

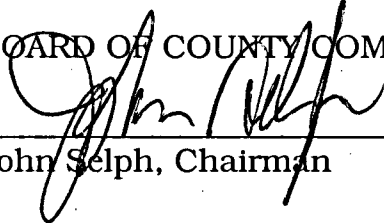
Monday, September 17, 2001 - Continued

203744	BOUCHER-SMITH, MARY BETH	MILEAGE	79.70
203747	AKBERALI, ALIAKBER F	MILEAGE	8.28
203749	HARTMAN, JOHN ALAN	MILEAGE	244.26
203751	GARVEY MARK	MILEAGE	263.93
203758	HAVILAND, TANYA	MILEAGE	243.23
203761	FORBES, ALISA	MILEAGE	292.91
203763	DUFFY, MICHAEL	MILEAGE	323.96
203763	DUFFY, MICHAEL	TRAVEL OUT OF COUNTY	86.05
203765	HUTTON, KARLA D	MILEAGE	184.92
203766	HILTON, PATRICK	MILEAGE	208.73
203767	CHAMORRO, HILDA	MILEAGE	51.41
203768	BARNES, GENEVA	MILEAGE	190.44

2001 - 2002 TULSA AREA EMERG MGMT AGY

203606	HORST SR, LEE A	FEMA REBATE PROGRAM	2,000.00
203866	JOLLIFF, ROGER	TRAINING	136.88
203867	MCCOOL, C MICHAEL	TRAINING	157.69

Moved by Selph, seconded by Dick, that this meeting be recessed. Upon roll call, Collins, yes;
Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:

Earlene Wilson, County Clerk

2001 - 2002 DISTRICT ATTORNEY

201036	U S CELLULAR	MISCELLANEOUS SUPPLI	107.83
201037	XEROX CORPORATION	OTHER MACHNRY & EQUI	1,007.63
201129	FUEL MANAGERS INC	MISCELLANEOUS SUPPLI	21.37
201458	BOISE CASCADE OFFICE PROD	OPERATING SUPPLIES	195.50
201502	XEROX CORPORATION	OPERATING SUPPLIES	776.97
202129	WALKER COMPANIES	OPERATING SUPPLIES	65.50
202262	NATIONAL COLLEGE OF	TRAINING	4,875.00
203194	D A C	OFFICE SUPPLIES	67.47
203351	SOUTHWESTERN BELL TELEPHO	MISCELLANEOUS SUPPLI	357.51

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on September 20, 2001 at 3:19 p.m.)

MINUTES
Monday, September 24, 2001

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Wilbert E. Collins, Sr., Member; and Earlene Wilson, Tulsa County Clerk.

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Chairman welcomed Charlotte Richert, OSU Extension Center, who introduced 2001 4-H Hall of Famers, Erica Harrison & Jennifer Longmire, and presented their portraits to the Commissioners.
(Clerk's Misc. File No. 182252)

Moved by Dick, seconded by Collins, to approve the minutes of the meeting held September 17, 2001. Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.