


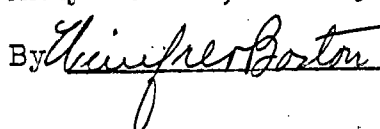
Motion made by Commissioner Couch, seconded by Commissioner Bailey and un-animously carried, that the report filed by Water Improvement District No. 3 for the period from June 15, 1950 to September 15, 1950, be and the same is hereby accepted and filed.

Motion made by Commissioner Couch, seconded by Commissioner Bailey that upon the request of W. E. McIntosh, County Assessor, that the man in charge of the Corporation Division be given a salary of \$250.00 per month, commensurate with the other divisions i. e., the Real Estate, Farm Land and Intangible. Upon roll call, motion carried.

WHEREUPON, A RECESS is hereby taken until Thursday, September 28, 1950, at the hour of 10:00 o'clock a. m.


ACTING-CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:

Andy Stokes, County Clerk
By  DEPUTY