

MONDAY, OCTOBER 24, 1994 CONTINUED

3. CC Health with Panel Publishers for publication "Hiring Handbook". (Clerk's Misc. File No. 154131)
4. CC Health with J & H Berge, Inc. for wire mesh baskets used by the Laboratory Division. (Clerk's Misc. File No. 154132)
5. Highways with Kirby-Smith Machinery for Broce Products. (Clerk's Misc. File No. 154133)
6. Highways with Tennant Company for their machines and spare parts. (Clerk's Misc. File No. 154134)
7. Social Services with Homeland for milk, dairy and produce products. This sole source is for a one (1) year period beginning October 25, 1994. (Clerk's Misc. File No. 154135)

Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve housemoving permit #0846 issued to Able Housemovers. Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 154136)

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, Inventory Resolution from Management Information Systems junking various items as listed. Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 154137)

Moved by Selph, seconded by Dick, to approve the following requests to advertise for bids:

1. Building Operations - Electrical Wire (Clerk's Misc. File No. 154138)
2. All TC Depts. - Receptacles (Clerk's Misc. File No. 154139)
3. All TC Depts. - Mops, Brushes and Brooms (Clerk's Misc. File No. 154140)
4. All TC Depts. - Deodorizing Agents and Cleaners (Clerk's Misc. File No. 154141)

Bids will be opened on November 7, 1994 at 9:30 a.m. Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following Utility Permits:

1. Washington County RWD #3 a) to parallel Lewis approximately 1 mi. south of 186 St. No. & Lewis in the bar ditch further described as 10' west of the NE corner of Section 6, T22N, R13E by trenching 6" line; b) to cross 176 St. No. approximately 10' west of 176 St. No. & Lewis further described as 10' west of the NE corner of Section 7, T22N, R13E by cut slab 6" line with 10" casing; c) to cross 186 St. No. approximately 10' west of 186 St. No. & Lewis further described as 10' west of the SE corner of Section 31, T23N, R13E by boring 6" line with 10" casing. (Clerk's Misc. File Nos. 154142 - 154144)
2. Oklahoma Natural Gas Co. a) to cross 129th E. Ave. approximately 1,630' north of its intersection with 86th St. No. further described as 1,630' north of the SE/Corner SE/4 of Section 20, T21N, R14E by boring 4" line; b) to cross 101st St. So. approximately 2,351' east of its intersection with Garnett Road further described as 2,351' east of the SW/Corner SW/4 of Section 29, T18N, R14E by boring 2" line; c) to cross Peoria Avenue approximately 600' north of its intersection with 171st St. So. further described as 600' north of the SE/Corner SE/4 of Section 25, T17N, R12E by boring 3/4" line; d) to cross Old Highway 169 approximately 750' NE of its intersection with 136th St. No. further described as 750' NE of the SW/Corner SE/4 of Section 29, T22N, R14E by boring 3/4" line. (Clerk's Misc. File Nos. 154145 - 154148)
3. Keystone Rural Gas District #1 to parallel 204th W. Ave. approximately 1/2 mi. S. of W. 55th South further described as 540' north of the SW corner of Section 35, T19N, R10E by digging and cover 2" line. (Clerk's Misc. File No. 154149)

Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Dick, seconded by Selph, to approve the following travel/training requests:

1. Parks: Bob Fulgenzi to attend the Association of Experiential Education National Conference in Austin, TX on November 3-6, 1994, cost not to exceed \$600. (Clerk's Misc. File No. 154150)
2. CC Health: a) Karen Moore, Raella Booton, Jarquilian Lee, Janice Cox, Loredana Arganbright, Pam Rask, and Joyce A. Reed Hollis to attend the