

Motion made by Commissioner Gray, seconded by Commissioner Greer, that the bond filed by T. F. Warren, Constable in District 4, Division 4, in the amount of \$1,000.00 and made by the Western Surety Company, be and the same is hereby approved. Upon roll call, both members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that the following affidavits of erroneous assessment filed and approved by Garrett Newman, County Assessor, be and the same are hereby approved, and the County Clerk is hereby instructed to issue Certificates of Error covering same. Upon roll call, both members voting in the affirmative, motion was by the Chairman declared carried.

A. S. Viner	1939 Investors to Tulsa Addn.	\$5.16
J. Howard Dirst, Jr.	Real Estate 1940	2.69
Mrs. Freda Schneider	Personal 1946	1.47
Mildred S. Jones	" 1946	6.90
S. A. McKenney	" 1946	6.90
Norman Jones	" 1946	4.60
V. W. Nunneley	" 1946	1.84
Wm. T. Rainey	" 1946	7.83
Mrs. Nora Lee Quast	" 1946	4.60
Archie Cheatum	" 1946	6.29
Jay H. McCarney	" 1946	8.81

Receipt No. 25873 in the amount of \$25.00 deposited by William P. Gable, Jr. County Clerk, covering sale of filing cabinet to Judge Leslie Webb, and, receipt No. 25892 covering a deposit by William P. Gable, Jr., County Clerk, in the amount of \$28.96 covering payment of fire insurance damages to property located at the County Farm. Same were ordered filed.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that the Lease Agreement between the Board of County Commissioners of Tulsa County, Oklahoma, and the Tulsa Chapter of the American War Moms, for the use of NYA Barracks No. 1, located at the Fair Grounds, for a period of one year from March 1, 1947 to March 1, 1948, at a monthly rental of \$50.00 per month, payable to the Fair Board, be and the same is hereby renewed. Upon roll call, both member voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Gray, that a recess be taken until Thursday, January 30, 1947, at the hour of 2:00 o'clock P. M. Motion carried.

ATTEST:

William P. Gable, Jr.

Chairman, Board of County Commissioners

By _____
Deputy