

MONDAY, NOVEMBER 13, 1995 CONTINUED

1. Sheriff with Mirex Corporation for Maintenance on copiers (5).  
(Clerk's Misc. File Nos. 158132 - 158136)
2. Parks with Public Service Company for light fixtures on two street lights located at entrance and exits of LaFortune Park Community Center parking lot. (Clerk's Misc. File No. 158137)

Upon roll call, Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, the following sole source designations:

1. CC Health with Scott Publishing, Inc. for the newsletter Healthlines.  
(Clerk's Misc. File No. 158138)
2. Highways with Safety Kleen for recycling of oil filters. (Clerk's Misc. File No. 158139)
3. Engineers with K-Hill Signal Company, Inc. for GMH Traffic Counter.  
(Clerk's Misc. File No. 158140)
4. CC Health for Airmetrics, Inc. for 12 Volt 8 AH Lead Acid Sealed Batteries. (Clerk's Misc. File No. 158141)
5. Highways with United Engines, Inc. for Allison Transmission repair and parts. (Clerk's Misc. File No. 158142)
6. Engineers with Kirby-Smith Machinery, Inc. for service on Badgo Hopto.  
(Clerk's Misc. File No. 158143)
7. Highways with Enlow Ford Tractor, Inc. for the Alamo Boom Mower attachment. (Clerk's Misc. File No. 158144)
8. OSU Extension Center with Oklahoma 4-H Foundation for genuine 4-H awards and promotionals. (Clerk's Misc. File No. 158145)
9. CC Health with various vendors for their respective products. (Clerk's Misc. File No. 158146)
10. Building Operations with Johnson Controls for their manufactured and associated products. (Clerk's Misc. File No. 158147)
11. Law Library with The Oklahoma Bar Association for custom designed binders. (Clerk's Misc. File No. 158148)
12. Parks with Oklahoma Turf & Irrigation for Viccon spreaders and Viccon replacement parts. (Clerk's Misc. File No. 158149)
13. Parks with Southwest Irrigation Company for Rain Bird golf course sprinkler equipment. (Clerk's Misc. File No. 158150)
14. Parks with Maxwell Supply Company for Tex-Cote products. (Clerk's Misc. File No. 158151)
15. Parks with EZ-GO Textron for EZ-GO golf cart parts. (Clerk's Misc. File No. 158152)
16. District Attorney with National College of District Attorney's for audio cassette tapes of Judge Charles E. Moylan's analysis of recent U.S. Supreme Court cases. (Clerk's Misc. File No. 158153)
17. District Attorney with Tron-Tek for specialized surveillance equipment.  
(Clerk's Misc. File No. 158154)
18. District Attorney with The National Police Chief's and Sheriff's Information Bureau for National Directory of Law Enforcement Administrators, Correctional Agencies, and related agencies. (Clerk's Misc. File No. 158155)

Upon roll call, Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Selph, to approve the following requests to advertise for bids:

1. All TC Depts. - Grocery Products (Clerk's Misc. File No. 158156)
2. All TC Depts. - Beeper Service (Clerk's Misc. File No. 158157)
3. CC Health - Lease/Purchase of One (1) New 1996 Ford Contour (Clerk's Misc. File No. 158158)
4. TC Maint. Garages - Automotive Batteries (Clerk's Misc. File No. 158159)
5. All TC Depts. - Commercial Flat Glass (Clerk's Misc. File No. 158160)

Bids to be opened on December 4, 1995 at 9:30 a.m. Upon roll call, Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, the following Utility Permits:

1. Washington County RWD #3 to cross Memorial approximately 1/4 mile North of 116 St. N & Memorial; further described as 1320' North of the SWC of Sec. 1, T21N, R13E by boring 1" line with 1-1/4" casing. (Clerk's Misc. File No. 158161)
2. Sapulpa Rural Water Company to cross South 102 West Ave approximately 490' S. of the corner of W. 57th So.; further described as SE/4 Sec. 35, T19N, R11E by boring 1" line. (Clerk's Misc. File No. 158162)
3. Southwestern Bell Telephone to parallel & cross W. 58 St. So. & S. 170 W. Ave. approximately 2000' N of 61st; further described as 1000' W of SE/4 Sec. 31, T19N, R11E by boring and trenching 25 pair cable.  
(Clerk's Misc. File No. 158163)
4. Public Service Company to parallel public roadway (Pittsburg Avenue) extending approximately 0.4 miles north from the Jcnt. at 66th St. No.; further described as 2500' east of the SWC Sec. 33, T21N, R13E by