

MONDAY, MARCH 13, 1989, CONTINUED

Building Products Company in the total amount of \$1,528.00; lowest and best bid meeting all specifications. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 125905)

Moved by Rice, seconded by Harris, to approve the gasoline and diesel fuel quotes for the week ending March 17, 1989. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 125906)

Moved by Harris, seconded by Rice, to approve the following appointments to the Tulsa County Capital Improvements Program technical advisory committee:

1. Mr. Frank Chitwood, architect, HTB, Inc., recommended by Commissioner Lewis Harris
2. Mr. Dave Hill, Court Administrator, recommended by Presiding District Judge Clifford Hopper
3. Mr. Bill Thompson, Undersheriff, recommended by Sheriff Stanley Glanz

Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 125907)

Moved by Rice, seconded by Harris, on behalf of Building Operations, to approve an amendment to the existing jail pay phone contract with Southwestern Bell to include installing an additional thirty (30) telephones. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 125908)

Moved by Harris, seconded by Rice, on behalf of River Parks Authority, to approve request to incur debt by borrowing money from The QuikTrip Corporation for purchase of 21.26 acres of land located between 61st and 68th Streets west of Riverside Drive as outlined in memo dated March 8, 1989 from Jackie Bubenik. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 125909)

Moved by Rice, seconded by Harris, on behalf of Fiscal Officer, to approve payment to John Shannon in the amount of \$766.34 for automobile damage incurred when a Highway District #3 vehicle backed into Mr. Shannon's automobile. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 125910)

Moved by Harris, seconded by Rice, on behalf of Data, to approve and authorize execution by Chairman, Agreements with Metro Title Co., Thomas E. Allen, ASA, and Equifax Services, Tulsa Regional Office for remote access to computerized records in the County Treasurer, Assesor and County Clerk offices. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File Nos. 125911-125913)

Moved by Rice, seconded by Harris, to approve and authorize execution by Chairman, the following sole source designations:

1. Engineers to Midwestern Equipment Co.
2. Parks to various vendors as listed