

February 3rd, 1935.

247270	Knoblock & Woods	Radium Treatments	75.00
247271	Dr. E. L. Hairston	Extractions	40.00
247272	Dr. W. E. Smith	Salary	75.00
247273	E. O. Burnett	Wood	18.75
247274	Rich & Cartmill	Premium	10.00
247275	Frank Kays	Services	125.00
247276	D. A. Rowe	Postage	270.00
247277	G. U. McKinney	Postage	5.00
247278	E. L. Lumsford	Patrol Maint.	23.20
247279	Cliff Myers	Foreign Fees	3.60
247280	Cliff Myers	" "	1.70
247280 ¹ / ₂	Nichols Wire Sheet & Hdw. Co.	Supplies	374.56
247281	Andy Stokes	Postage	25.00
247281 ¹ / ₂	Wm. Penn Drug Store	Drugs	399.77
247282	Whitaker Ptg. Co.	Supplies	22.00
247283	Collins-Dietz 7 Morris	Groceries	236.05
247284	Sisler Hospital	Maint.	1125.87
247285	J. W. Dodge Elec. Co.	Supplies	48.29
247289	Morningside Hospital	Maint.	1025.00
247295	R. E. Williams	Services	75.00
247296	Jack Bonham	Expenses	23.30
247297	Glen-Dial, Inc.	Supplies	10.82
247298	Er. Fred E. Woodson	Anaesthetics	26.00
247299	E. C. Burnett	Wood	37.50
247311	A. Garland Marrs	Bd. of Prisoners	1170.74
247312	Lane Poe	Crim. Mileage	100.65
247313	H. W. Gregory	" "	100.20
247314	E. H. King	" "	100.20
247315	J. H. Carter	" "	100.20
247316	John M. Jones	" "	101.25
247317	E. E. Benson	" "	101.25
247318	Jno. C. Evans	" "	116.55
247319	H. H. Cullison	" "	79.65
247320	J. D. Shumake	" "	79.35
247322	William Walker	" "	9.25
247323	D. C. MacDonald	" "	3.75
247324	Nathan Martin	" "	15.00
247325	W. H. Wards	" "	45.00
247326	W. T. Kithcart	" "	80.40
247327	J. H. Sims	" "	59.70
247328	Josh Webb	" "	90.70
247331	J. F. Burnett	" "	8.20
247332	A. G. Curtis	" "	44.25
247333	Dow Andrew	Foreign Fees	.85
247334	Frank Gibson	Services	110.00
247335	Otis Elevator Co.	Supplies	30.50
247349	A. E. Patterson	Services	111.00

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the report filed by Andy Stokes, County Clerk, for the month of January, 1936, be and the same is hereby accepted and filed. Motion carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the report submit by Water Improvement District No. 5, Tulsa County, Oklahoma, showing the records and accounts of said district as kept by the Clerk for the period from October 1st, 1935 to December 31st, 1935, be and the same is hereby accepted and filed. All members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Mr. Hopkins, that the quarterly report of James A. Bohannon, Justice of the Peace, District No. 10, be and the same is hereby accepted and filed. Motion carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the ~~Report~~ Bond of J. Fred Lawrence, Under-Sheriff, in the amount of \$1,000.00 and written by the Standard Accident Insurance Company be and the same is hereby approved. All members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the Bond of Cal Crum, Deputy Court Clerk, in the amount of \$1,000.00 and written by The Ohio Casualty Insurance Company be and the same is hereby approved. All members voting in the affirmative, motion was by the Chairman declared carried.