| TUESDA           | Y, JANUARY 16, 1990, CONTINUED       |                      |                  |     |
|------------------|--------------------------------------|----------------------|------------------|-----|
|                  | -, <u>,,,</u>                        |                      |                  |     |
| 009267           | COAST FIRST AID SUPPLY CO            | SUPPLIES             | 35.76            |     |
| 009377           | O K WEIS AMERICAN FIRE               | SUPPLIES             | 16.20            |     |
| 009403<br>009404 | BAKING INDUSTRY                      | SUPPLIES             | 10.00            |     |
| 009405           | OKLAHOMA LIGHTING                    | SUPPLIES             | 40.80            |     |
| 009466           | WYETH AYERST LABORATORIES            | SUPPLIES             | 2,963.52         |     |
| 007467           | SCOTT MARRIN INC                     | SUPPLIES             | 78.08            |     |
| 007468           | EADS, SALLY                          | TRAVEL               | 79.44            |     |
| 009469           | JOHNSON, GAIL A                      | TRAVEL               | 32.88            |     |
| 009505           | GOLESKI, LESLIE<br>SOUTHWESTERN BELL | TRAVEL               | 87.48            |     |
| 007506 E         |                                      | SERVICES             | 2,064.76         |     |
| 007505           | EYERFRESH CARPET COMPANY<br>AT&T     | MAINT.               | 35.00            |     |
| 009508           | SELLERS, DAVID                       | SERVICES             | 10.95            |     |
| 007509           | HONEYWELL                            | OPER. SUPPLIES       |                  |     |
| 009510           | OKLAHOMA NATURAL GAS CO.             | SERVICE              | 172.78           |     |
| 009511           | OKLAHOMA NATURAL GAS CO.             | SERVICES             | 163.11           |     |
| 009513           | EXECUTIVE COURIER SERVICE            | SERVICES             | 249.11           |     |
| 09514            | PUBLIC SERVICE CO                    | SERVICES<br>SERVICES | 37.65            |     |
| 009515           | WALLING, JACK GENE                   | TRAVEL               | 4,755.74         |     |
| 009517           | GARVEY, MARK                         | TRAVEL               | 125.60           |     |
| 009520           | BURCH, R LOWELL                      | TRAVEL               | 114.06           |     |
| 009521           | BLYTHE, SALLY                        | TRAVEL               | 90.72            |     |
| 009522           | HOPKINS, EDITH MARIE                 | TRAVEL               | 46.32<br>144.48  |     |
| 009523           | ODYSSEY TRAVEL SERVICE               | TRAVEL               | 75.52            |     |
| 009524           | NATIONAL BUSINESSWOMEN'S             | TRAINING             | 59.00            |     |
| 09527 E          | SPEAKEASY SYSTEMS                    | SUPPLIES             | 163.78           |     |
| 009531           | ALMED CORPORATION                    | SUPPLIES             | 47.70            |     |
| 009545           | TULSA MEDICAL COLLEGE                | SERVICES             | 780.00           |     |
| 009566           | NSPI REGION III                      | TRAINING             | 200.00           |     |
| 09567            | SOUTHWESTERN BELL TEL CO             | SERVICES             | 47.87            |     |
| 009568           | SOUTHWESTERN BELL TEL CO             | SERVICES             | 43.82            |     |
| 09569            | AT&T                                 | SERVICES             | 4.10             |     |
| 009570           | MANPOWER INC                         | SERVICES             | 177.90           |     |
| 09571            | TERRILL, DENISE                      | TRAVEL               | 38.88            |     |
| 009571           | TERRILL, DENISE                      | TRAVEL               | 49.92            |     |
| 09572            | ASPEN PUBLISHERS INC                 | SUBSCRIPTIONS/       |                  |     |
| 009611           | MOORE, JIMMY R                       | SERVICES             | 60.00            |     |
|                  | TULSA AREA EMERG MGMT AGY            |                      |                  |     |
| 009156           | SCOT# RICE                           | SUPPLIES             | 353.00           |     |
|                  | SPECIAL PROJECTS FUND                |                      |                  |     |
| 718131           | KELEHER, THOMAS J                    | SERVICES             | 7,630.64         |     |
|                  | TREASURER PAYROLL ACCOUNT            |                      |                  |     |
| 900116           | JOHN F. CANTRELL                     | NET PAY              | 2,232.19         |     |
| 700116           | JOHN F. CANTRELL                     | NET PAY              | 394.18           |     |
| Move             | d by Harris, seconded by Rice,       | that this meeting    | , be recessed. U | pon |
| roll call, H     | arris, yes; Rice, yes. Motion (      | carried.             |                  |     |
|                  |                                      | 1 50                 |                  |     |
|                  |                                      | POARD OF COUNT       | Y COMMISSIOENRS  |     |
|                  |                                      | (1) Sulling          |                  |     |
|                  |                                      | XINVIU               | CHI.             |     |
|                  |                                      | Melvin C. Rice       | , Chairman       |     |
|                  |                                      |                      | · <u>-</u>       |     |

M My Coper Day

Jean Hastings, County Clerk

| DISTRICT ATTORNEY           |                                 |                    |           |  |  |  |
|-----------------------------|---------------------------------|--------------------|-----------|--|--|--|
| 008153                      | COMMERCIAL LUMBER CO.           | SUPPLIES           | 46.35     |  |  |  |
| 008814                      | OKLAHOMA UPHOLSTERY SUPPLY      | SUPPLIES           | 32.78     |  |  |  |
| 009536                      | SOUTHWESTERN BELL               | SUPPLIES           | 199.60    |  |  |  |
| 009537                      | LDS OF TULSA                    | SUPPLIES           | 956.26    |  |  |  |
| 009538                      | SOUTHWESTERN BELL TEL CO        | SUPPLIES           | 43.82     |  |  |  |
| 009539                      | FEDERAL EXPRESS CORP            | SUPPLIES           | 19.00     |  |  |  |
| 009540                      | EXECUTIVE COURIER SERVICE       | SUPPLIES           | 10.15     |  |  |  |
| 009546                      | DOROTHY BAYLESS                 | SERVICES           | 105.00    |  |  |  |
| 009620                      | THE SANFORD COMPANY             | SUPPLIES           | 29.50     |  |  |  |
| 009701                      | AT&T                            | SUPPLIES           | 1,213.13  |  |  |  |
| 009702                      | SOUTHWESTERN BELL               | SUPPLIES           | 998.08    |  |  |  |
| DA-DRUG ENFORCEMENT PROGRAM |                                 |                    |           |  |  |  |
| 006406                      | IBM                             | SUPPLIES           | 10,136.40 |  |  |  |
| 007949                      | W.H. HARRIS & ASSOC.            | TUITION            | 375.00    |  |  |  |
| 009541                      | KINNEY, LARRY                   | EXPENSE            | 171.50    |  |  |  |
| 009542                      | STICE, D B                      | EXPENSE            | 17.00     |  |  |  |
| 009543                      | MARRIOTT'S TAN-TAR-A            | EXPENSE            | 129.92    |  |  |  |
| 009544                      | NEWSPAPER PRINTING CORP         | FYPENCE            | 52.25     |  |  |  |
| THE ABOVE CLA               | IMS MAY BE SEEN IN THE OFFICE O | F THE COUNTY CLERK |           |  |  |  |