

## MONDAY, OCTOBER 30, 2000 CONTINUED

105165	TULSA COUNTY BUILDING	SUPPLIES	300.00
105167	SOUTHWESTERN BELL TELEPHO	SUPPLIES	200.00
105169	SOUTHWESTERN BELL TELEPHO	SUPPLIES	228.39
105170	METROCALL	SUPPLIES	11.41
105171	CSC CREDIT SERVICES INC	SUPPLIES	669.60
106069	D A C	STATE PAYROLL	6,680.11
106070	D A C	STATE PAYROLL	2,225.68
106294	TULSA CO ADMINISTRATIVE	SUPPLIES	1,630.53
106297	TULSA COUNTY BUILDING	SUPPLIES	420.86
106298	EL HASSAN, BRENDA	SUPPLIES	37.50
106332	QUETONE, LYNETTE	SUPPLIES	97.50
106370	SOUTHWESTERN BELL TELEPHO	SUPPLIES	306.17
106375	SOUTHWESTERN BELL TELEPHO	SUPPLIES	406.44
106389	U S POSTMASTER	SUPPLIES	1,151.83

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on November 2, 2000 at 2:06 p.m.)

MINUTES  
Monday, November 6, 2000

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Wilbert E. Collins, Sr., Chairman; John Selph, Member; Robert N. Dick, Member; and Joan Hastings, Tulsa County Clerk.

Wilbert E. Collins, Sr., Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Chairman read Proclamation proclaiming November 13-17, 2000 as "The American Cancer Society's Great American Smokeout® Week in Tulsa County", urging all smokers and smokeless tobacco users to demonstrate to themselves and our children that they can quit and to further encourage our children not to start smoking by joining in this event. Mary Jo Wichers, with the American Cancer Society, cited statistics for our area and urged everyone's participation. Sheriff Stanley Glanz also announced the Sheriff's office will be sponsoring efforts to encourage participation. The Board of County Commissioners unanimously approved this proclamation. (Clerk's Misc. File No. 178505)

Moved by Dick, seconded by Selph, to approve the minutes of the meeting held October 30, 2000. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve Summary of Consumable Items Report from County Clerk for Sept. & Oct., 2000. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried. (Clerk's Misc. File No. 178506)

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed bids for Electrical Wire were received and opened. The bidders being two (2) in number are as follow:

- |                       |   |
|-----------------------|---|
| 1. Graybar            | by item (Clerk's Misc. File No. 178544) |
| 2. Hunzicker Brothers | by item (Clerk's Misc. File No. 178545) |

Moved by Selph, seconded by Dick, to refer the bids to Building Operations and Purchasing for analysis, report and recommendation on November 13, 2000. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.