

October 11, 1948

13242	Springdale Drug Co.	Prescriptions	\$ 74.20
13243	Wm. Penn Drug Co.	Drugs	15.91
13244	" " " "	"	10.85
13245	Dr. Fred E. Woodson	Service	150.00
13246	Collinsville Funeral Home	Ambulance	18.00
13247	Dr. E. L. Hairston	Extraction s	32.00
13248	Raley, Shaddock Pharmacy	Drugs	46.46
13249	Willie Cmapbell	Car Allowance	40.00
13250	C. S. Branson	Salary	50.00
13251	O. E. Layton	Services	80.00
13252	H. P. Kemmerly	"	100.00
13253	Devine Drug Store	Drugs	78.90
13254	Joe Harshbarger	Insurance	10.56
13255	Service Printing Co.	Supplies	198.75
13256	Acme House & Window Cleaning Co.	Maintenance	5.00
13257	S/W Bell Telephone Co.	Communications	1.90
13258	Guy Willibey	Foreign Fees	5.00
13259	Edwin C. Johnson Agency	Insurance	10.56
13260	Paul Sisk & Associates	"	31.66
13261	Saml. Dodsworth Stationery Co.	Supplies	196.00
13262	Memorial Park	Burials	45.00
13263	Chandler Funeral Home	Burial & Ambulance	27.00
13264	Tulsa Paper Co.	Supplies	25.35
13265	Pete Shipley	Trash Hauling	17.50
13266	Okla. Janitor Supply Co.	Supplies	11.00
13267	Shirley Jones	Services	80.00
13268	Almira P. Abernathy	Fair Premiums	62.00
13269	George Watkins	Communications	25.00
13270	Southwestern Greyhound Lines	Transportation	4.00
13271	M.K. & O. Coach Lines	"	5.00
13273 - 13299	Inclusive	Fair Premiums	1,306.50
13300	Tulsa Stationery Co.	Supplies	12.77
13301	Downs-Randolph Co.	"	7.86
13302	Randall's Service Store	Car Expense	56.20
13303	Cobb Motor Co.	" "	5.70
13304	Parrish and Clark	" "	30.39
13305	Tulsa Stationery Co.	Supplies	.95
13306	Downs-Randolph Co.	"	4.74
13307	Public Service Co. of Okla.	Elec. Service	3.00
13308	W. W. Whisenhunt	Travel	12.39
13309	Naola Brown	Postage Stamps	3.00
13311	Roy Bradshaw	Travel	13.50
13312	Southern Sanitary Co.	Maintenance	9.50

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the Report of Receipts and Disbursements of Water Improvement District No. 14, for the quarter ending September 30th, 1948, be and the same is hereby accepted and filed.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the Report of Receipts and Disbursements of Water Improvement District No. 9, for the quarter ending September 30th, 1948, be and the same is hereby accepted and filed.

Motion made by Commissioner Couch, seconded by Commissioner Evans, and unanimously carried, that the appointment of Maud Williams as a deputy in the Office of the County Clerk, at the rate of \$190.00 per month, effective October 5, 1948, be and the same is hereby approved. This is temporary employment in place of Mildred Edgett who is in the hospital.

Motion made by Commissioner Evans, seconded by Commissioner Bailey, and unanimously carried, that the County Clerk be instructed to notify Mr. Leon Senter, Architect, to make a final estimate prior to the advertising for bids on the Booker T. Washington High School.

WHEREUPON, a recess is hereby taken until Monday, October 18, 1948, at the hour of 10:00 O'clock A. M.


CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:

William P. Gable, Jr.
County Clerk

By Catherine Heffner Deputy