MONDAY, NOVEMBER 2, 1992 CONTINUED

Moved by Dick, seconded by Harris, to approve the gasoline and diesel fuel quotes for the week ending November 7, 1992 as presented. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 146500)

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, recommendations from the Adult Detention Center Oversight Committee awarding construction of additional facilities at the Adult Detention Center to Lowry and Hemphill Construction Company in the total amount of \$4,264,500.00 (base bid plus alternates 1-6). Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 146501)

Moved by Dick, seconded by Selph, to approve request from Mr. John Cochran for a variance of Tulsa County Sewage Lagoon Regulations pertaining to Oklahoma State Department of Health Bulletin 600 (Section 6., 9.1.2, Minimum Distance from Property Line). Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 146502)

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following agreements:

1. County Clerk with Gable & Gotwals, Inc. for remote access to UCC records (Clerk's Misc. File No. 146503)

2. MIS with Western National Bank dba Western Mortgage for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 146504)

 MIS with Keith Kraft Insurance, Inc. for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 146505)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Harris, to approve and authorize execution by Chairman, the following sole source designations:

- 1. Health Getman Pharmacy for flu vaccine (Clerk's Misc. File No. 146506)
- 2. Highway Dept. with K-Hill Signal Company, Inc. for GMH Traffic Counter (Clerk's Misc. File No. 146507)
 - 3. Highway Dept. with Safety Kleen for oil filter recycling service (Clerk's Misc. File No. 146508)
 - 4. Highway Dept. with Enlow Ford Tractor, Inc. for Alamo boom mower parts and service (Clerk's Misc. File No. 146509)
 - 5. Sheriff with Sharp Distributing for Pellerin-Milnor washing machines parts and service (Clerk's Misc. File No. 146510)
 - 6. Sheriff with Codex Corporation for Codem Model 2520 Data Modem (Clerk's Misc. File No. 146511)
 - 7. District Attorney with 21st Century Robotics for ARES Child Safety Robot (Clerk's Misc. File No. 146512)
 - 8. CC Health with various vendors as listed for their respective products (Clerk's Misc. File No. 146513)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve housemoving permit #0683 issued to Claude Stamper Housemovers. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 146514)

Moved by Selph, seconded by Dick, to approve the following requests to advertise for bids:

- Building Operations Miscellaneous Electrical Supplies (Clerk's Misc. File No. 146515)
- 2. All TC Depts. Micrographic Services (Clerk's Misc. File No. 146516)3. All TC Depts. Drafting Supplies (Clerk's Misc. File No. 146517)
- All TC Depts. Drafting Supplies (Clerk's Misc. File No.
 All TC Depts. Film Bid (Clerk's Misc. File No. 146518)
- 5. All TC Depts. Film Processing Bid (Clerk's Misc. File No. 146519)
- 6. Building Operations Air Handler Filters (Clerk's Misc. File No. 146520)
- 7. All TC Maint. Garages Chevrolet and GMC Truck and Auto Parts (Clerk's Misc. File No. 146521)

Bids to be opened on November 16, 1992 at 9:30 a.m. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following Utility Permits for Washington County Rural Water District #3: 1) to cross 156th St. No. approximately .15 mi. E. of N. Sheridan Ave., by boring 4" line with 10" casing; 2) to cross 156th St. No. approximately .01 mi. W. of N. Sheridan Ave., by boring 6" line with 12" casing; 3) to cross