Motion made by Commissioner Bailey, seconded by Commissioner Evans, and unanimously carried, that the following Estimates be, and the same are hereby approved for payment, and the Chairman is hereby instructed to sign same:

Estimate No. 1, Project S-318 (3) H. D. Youngman, Contractor, Inc. \$7,187.79

" " 2, " S-318 (2) " " " 28,281.12

" " 1, " WER-8 (1) E. M. Barber Const. Co. 23,026.86

" " " " 7,339.64

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the following extra Deputies in the Office of the County Treasurer be, and the same are hereby approved:

Effective	Oct.	1	Mary Lou Birkes	\$175.00
u u	. #	Ţ	Mary Ann Hickok	175.00
11	"	1	Jacqueline Madrano	175.00
"	11	4	Emma L. Lessig	175.00
••	••	11	Hope Cheeseman	175.00

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the resignation of Ruby M. Nowlin as Tulsa County Home Demonstration Agent be, and the same is hereby accepted, effective October 15, 1948.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that Gladys Thompson be, and she is hereby approved as Tulsa County Home Demonstration Agent, effective October 16, 1948, with the same salary and expense allowances paid Miss Nowlin.

Motion made by Commissioner Couch, seconded by Commissioner Evans, and unanimously carried, that the Report of Water Improvement District No. 10 for the 3rd Quarter of 1948 be, and the same is hereby accepted and filed.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the Balance Sheet of the Tulsa State Fair, as of August 31, 1948, be, and the same is hereby accepted and filed.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the following Affidavits of Erroneous Assessment, approved by Garrett Newman, County Assessor, and Hugh Webster, Assistant County Attorney, be and the same are hereby approved and referred to the Board of Equalization for their consideration:

WHEREUPON, a recess is hereby taken until Thursday, October 28, 1948, at the hour of 11;00 O'clock A. M.

ATTEST:

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

William P. Gable, Jr. County Clerk

By Catherine Heffner Deput