

MONDAY, NOVEMBER 6, 2000 CONTINUED

2000 - 2001 TULSA AREA EMERG MGMT AGY

103961	SAGENET	SERVICES	95.00
106672	DOBBS, MARY	FEMA REBATE	2,000.00
106673	SOUTHWESTERN BELL TELE	SERVICE	46.00
106674	TULSA CO ADMINISTRATIVE	SUPPLIES	643.79
106749	FARMERS INSURANCE CO INC	INSURANCE	778.40
106750	MCCOOL, C MICHAEL	TRAINING	27.00

2000 - 2001 LAW LIBRARY FUND

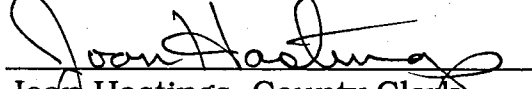
106751	OKLAHOMA BAR ASSOC	EXPENSE	50.00
106759	LEXIS-NEXIS	EXPENSE	338.00
106760	WEST INFORMATION	EXPENSE	4,032.87
106761	MATTHEW BENDER & CO INC	EXPENSE	1,029.21
106762	MCE.NETWORKS	EXPENSE	360.00
106763	LEGAL DIRECTORIES	EXPENSE	829.40
106764	MATTHEW BENDER & CO INC	EXPENSE	187.48
106766	YOUNG J D CO	EXPENSE	200.75

Moved by Collins, seconded by Selph, that this meeting be recessed. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


Wilbert E. Collins, Sr., Chairman

ATTEST:


Joan Hastings, County Clerk
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on November 8, 2000 at 3:20 p.m.)

MINUTES
Monday, November 13, 2000

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Wilbert E. Collins, Sr., Chairman; John Selph, Member; Robert N. Dick, Member; and Joan Hastings, Tulsa County Clerk.

Wilbert E. Collins, Sr., Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Chairman issued a **thank-you** to all at the meeting and those living in Tulsa County for the vote of confidence shown in the Board of County Commissioners by approving the "4 to Fix the County".

Moved by Dick, seconded by Selph, to approve the minutes of the meeting held November 6, 2000. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve and authorize execution by Commission, as needed, the following reports:

1. Assessor for 10/00 (Clerk's Misc. File No. 178688)
2. County Clerk for 10/00 (Clerk's Misc. File No. 178554)
3. Sheriff for 10/00 (Clerk's Misc. File No. 178555)

Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.