

County Commissioners of said County for hearing, and it appearing to the Board and each of the Commissioners thereof that it was just that the said Oklahoma Natural Gas Corporation be permitted to use as much of the highway as designated by plat filed by said Corporation and according to said description, which is as follows: to-wit:

Beginning at a point near the Northeast Corner of the Northeast Quarter of Section 35, Township 17 North, Range 13, East, running thence East to a point near the Northwest corner of the Northeast Quarter of Section 32, Township 17 North, Range 14, East, running thence South to a point in the SE $\frac{1}{4}$  of Sec. 32, Twp. 17, N., R 14 E., thereby laying within the East and West Highway between the Sections 25 and 36, Twp 17 N., R 13 E. and between Secs. 30 and 31 and 29 and 32, Twp. 17 N., Rge. 14 East, for a distance of approximately two and one half miles; together with any other public roads or highways that may be crossed by a gas pipe line laid in accordance with blue print map of survey hereto attached and made a part hereof. This line known as "C-W(Grace Sith #1) Hutchinson". A proposed four inch gas pipe line.

AND, it further appearing from the Petition herein that said pipe line will be constructed as not to interfere with any of the rights of the general public in the use of said highways; and will be constricted in accordance with all the rules of the County Commissioners and the laws of the State of Oklahoma governing same.

IT IS HEREBY ORDERED AND ADJUDGED by the Board of County Commissioners of said County that permission be granted and the same is hereby granted to Oklahoma Natural Gas Corporation, its successors and assigns, to use as much of the highways as above designated.

ATTEST: O G WEAVER, County Clerk. W W STUCKEY, Chairman Bd.Co.Comrs.

By: Nelle R Smith, Dep.

The following reports were received and ordered filed:

County Clerk (Register of Deeds Dept) for July, 1928.

County Clerk (Clerk's Department) for July, 1928.

Highway Police Department for July, 1928.

Nothing further to come before the meeting, same is hereby adjourned until Monday August 13th. 1928, at 9 o'clock A.M.

ATTEST:

By:

*O G Weaver*  
County Clerk.  
*Nelle R Smith*  
Deputy

APPROVED:

*W W Stuckey*  
Chairman.