

Motion made by Commissioner Greer, seconded by Commissioner Gray, that the Depository Agreement between the National Bank of Tulsa, Tulsa, Oklahoma, and the Board of County Commissioners of Tulsa County, in the amount of \$900,000.00, be and the same is hereby approved. Upon roll call, both members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that the Auditor's Report for Water Improvement District No. 5, from January 1, 1946 to December 31, 1946, be and the same is hereby accepted and filed. Upon roll call, both members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that the report filed by the Tulsa State Fair for the month of January, 1947, be and the same is hereby accepted and filed. Upon roll call, both members voting in the affirmative, motion was by the Chairman declared carried.

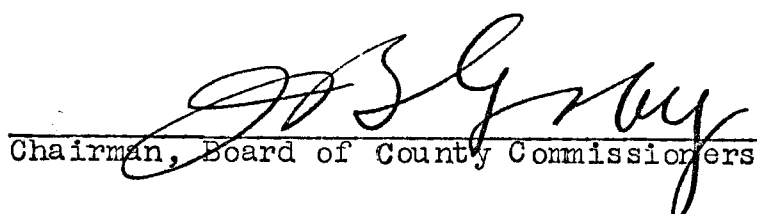
Motion made by Commissioner Gray, seconded by Commissioner Greer, that the resignation of O. D. Lawson, Deputy County Clerk, effective February 16, 1947, be and the same is hereby accepted. Upon roll call, both members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that the following affidavits of erroneous assesement filed and approved by Garrett Newman, County Assessor, be and the same are hereby approved, and the County Clerk is hereby instructed to issue certificates of error covering same. Upon roll call, both members voting in the affirmative, motion was by the Chairman declared carried.

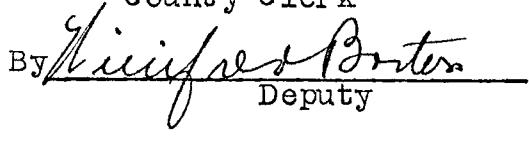
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|--------------------------|---------------|-----------------|--------|
| L. E. Slaughter | Personal - | 1946 | \$4.14 |
| Clinton E. Howard | " - | 1947 | 5.52 |
| County Assessor (Sawyer) | Real Estate - | 1929,30,31,32- | 56.57 |
| Mrs. R. J. Wright | Real Estate - | 1946 | 3.89 |
| Hattie S. Hill | " " | - 1946 | 18.30 |
| John R. Woodward | " " | - 1947 | 42.30 |
| John H. Gorton | " " | - 1946 | 38.93 |
| Nellie Farris | " " | - 1946 | 40.52 |
| L. C. Hanan | " " | - 1945 | 38.94 |
| Jesse R.W. Langley | " " | - 1943,44,45,46 | 13.08 |

Motion made by Commissioner Greer, seconded by Commissioner Gray, that a recess be taken until Wednesday, February 26, 1947, at the hour of 10:00 o'clock A. M. Motion carried.

ATTEST:


Chairman, Board of County Commissioners

William P. Gable, Jr.
County Clerk

By 
Deputy