

MONDAY, DECEMBER 9, 1996 CONTINUED

707870	DARTEK COMPUTER SUPPLY	SUPPLIES	69.06
707870	DARTEK COMPUTER SUPPLY	SERVICES	94.59
707875	PRACTICON INC	SUPPLIES	113.60
707921	SCHEIN HENRY INC	SUPPLIES	298.35
707921	SCHEIN HENRY INC	SUPPLIES	79.80
707978	WYETH AYERST LABORATORIES	SUPPLIES	54.27
707979	CONNAUGHT LABORATORIES	SUPPLIES	3,703.42
707986	TULSA TECHNOLOGY CENTER	TRAINING	890.00
708005	LINSCOTT COMPUTER SERVICE	SERVICES	1,609.50
708018	UNITED LINEN & UNIFORM	SERVICES	110.20
708018	UNITED LINEN & UNIFORM	SERVICES	10.40
708018	UNITED LINEN & UNIFORM	SERVICES	4.44
708109	AT&T WIRELESS SERVICES	SERVICES	30.10
708109	AT&T WIRELESS SERVICES	SERVICES	72.11
708120	TULSA SPEECH & HEARING	SERVICES	39.42
708270	SEMINAR COORDINATOR	TRAINING	40.00
708272	SOUTHWESTERN BELL TELE	SERVICES	99.91
708273	AT&T	SERVICES	5.00
708274	AMERICAN COMPENSATION	SUBSCRIPTIONS/MEMBER	145.00
708277	MEDIC COMPUTER SYSTEM INC	SUPPLIES	25.00
708355	U S POSTMASTER	SERVICES	546.00
708361	ETGEN, ALICIA B	MILEAGE	51.52
708361	ETGEN, ALICIA B	TRAVEL	430.79
708366	OKLAHOMA NATURAL GAS CO.	SERVICES	120.93
708367	COX, GARY	TRAVEL	975.64
708368	WOODRUFF, GARY	MILEAGE	46.20
708368	WOODRUFF, GARY	TRAVEL	912.70
708369	GARVEY, MARK	MILEAGE	165.48
708477	MURPHY PROPERTIES INC	RENTALS	755.00
708477	MURPHY PROPERTIES INC	SERVICES	35.00
708479	UNITED PROPERTIES INC	RENTALS	600.00
708496	DALE, BRENDA	MILEAGE	14.56
708497	SOUTHWESTERN BELL TELE	SERVICES	26.60
708500	OKLAHOMA NATURAL GAS CO.	SERVICES	28.31
708501	CLAXTON, SONDR	MILEAGE	43.12

1996 - 1997 TULSA AREA EMERG MGMT AGY

707601	BEST BUY COMPANY INC	SUPPLIES	171.98
708351	SOUTHWESTERN BELL TELE	SERVICE	43.73
708352	DAVIS J AND ASSOCIATES	TRAINING	325.00

1996 - 1997 LAW LIBRARY FUND

707540	CLARK BOARDMAN CALLAGHAN	EXPENSE	2,242.72
707542	LAWYERS COOPERATIVE	EXPENSE	1,953.35

Moved by Dick, seconded by Harris, that this meeting be recessed. Upon roll call, Harris, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

Robert N. Dick
Robert N. Dick, Chairman

ATTEST:

Joan Hastings
Joan Hastings, County Clerk

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)