

and as per the following:

One 16x40 Sectional Building erected on foundation supplied by the District, Outside walls of building to be covered with regular matched siding and inside walls to be finished with Beaver Board. Windows to have cut up top sash and to be fitted with weights and pulleys and sash locks. Doors to be fitted with hardware and to be three panel one light doors. Roofing material in sectional units, to be matched and covered with three ply plate coated roofing. All inside and outside exposed parts to be painted one coat of paint before being erected. Inside moulds to be of attractive design and all trim to be of good quality yellow pine. Brick flue built on stand and to be regulation size for coal heaters. All sills, floor joists and outside wall sections to be made with our weathertight and interlocking joints. Ceiling to be paneled. Building to be fastened together with heavy bolts and screws to enable same to be moved without loss of material. All for the sum of Thirteen Hundred and Seventy Five (\$1375.00) Dollars, delivered and set up at Bixby.

Extra for second coat of paint inside and out (\$80.00)

If we supply cement Block Pier foundation add to above the sum of \$50.00.

Immediate delivery can be made, and school ready for occupancy within five days from completion of foundation.

Yours truly,

SOUTHERN MILL AND MANUFACTURING COMPANY

(Signed) W. H. Elliott."

Whereupon the chairman put said motion to a vote, and the vote thereon was as follows:

FOR THE MOTION

F. M. Wooden
W. L. North
Ed Dalton

AGAINST THE MOTION

Said resolution having received all of the votes of the Board the same was by the Chairman declared carried.

The financial statement of the Bermuda Lawn, Tulsa County Farm, for the month of June, 1921, M. A. Watkins, Superintendent was received and ordered filed.

Moved by W. L. North and seconded by F. M. Wooden that the County Attorney be instructed to settle the suits pending for taxes paid under protest in the following Cases: #9478 Gypsy Oil Company, # 9480 Gulf Pipe Line Company, #8576, Gulf Pipe Line Company, #8575 Gulf Pipe Line Company, #9479 Gulf Pipe Line Company, and #8574 Gypsy Oil Company, on a seventy five (75%) per cent basis, or as the County Attorney deems to the best interest of the County. Motion carried.

Moved by F. M. Wooden and seconded by W. L. North that the County Clerk be instructed to give notice to auto owners that the State Highway Department is now prepared to furnish auto license tags, and that special enforcement officers have been appointed to assist in the enforcement of the auto license law. Motion carried.

There being no further business coming before the Board for consideration on motion duly made and seconded the Board adjourned to meet, Tuesday July 5th, 1921.

ATTEST:

A. D. Lawson

COUNTY CLERK.

CHAIRMAN

MEMBERS.