

December 19, 1944

AFTER RECESS 2:00 o'clock P.M.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 2:00 o'clock P. M., with all members present and presiding as before.

Motion made by Commissioner Gray, seconded by Commissioner Kinkaid, that following contract and Resolution with the Atlas Electric Company for the construction of an electric power line extension to pump stations No. 3 and 5 of and in Section "B", be and the same is hereby approved and the Chairman of the Board of County Commissioners be authorized to execute same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

STATE OF OKLAHOMA)
COUNTY OF TULSA) SS

Before the Board of County Commissioners of Tulsa County, acting as Ex-Officio Commissioners of Tulsa County Drainage District No. 12.

CONTRACT FOR ELECTRIC SERVICE WITH
ATLAS ELECTRIC CORPORATION

THIS CONTRACT AND AGREEMENT made and entered into by and between Atlas Electric Corporation, first party, and Tulsa County Drainage District No. 12, "Customer", both of Tulsa, Oklahoma,

W I T N E S S E T H: That first party, for and in consideration of Eleven Hundred and Fifty Dollars (\$1150.00) to be paid it by "customer", on the construction, completion, approval and acceptance of a certain electric power line extension, hereinafter described; does hereby agree and obligate itself to furnish all necessary labor and material, and at its own risk and expense, construct and complete an electric power line extension to pump stations Nos. 4 and 5 of and in Section "B" at the point designated of Tulsa County Drainage District No. 12 of Tulsa County, Oklahoma, same being a part of the Improvement Project now nearing completion along the Arkansas River area between Tulsa and Sand Springs, Oklahoma, according to plans and specifications provided by U. S. Army Engineers, in co-operation with Wood & Craig, Engineers for said District, which plans, drawings and specifications are by reference, make a part hereof, as fully as if copied herein.

IN WITNESS of which, each party hereto retains a copy of this Contract and signs and subscribes their name hereto.

This 19th day of December, 1944.

ATLAS ELECTRIC CORPORATION

By (Signed) Paul E Pitcock

TULSA COUNTY DRAINAGE DISTRICT NO. 12.

By (Signed) Curtis Greer, Chairman

(SEAL)

ATTEST:

(Signed) Andy Stokes
County Clerk