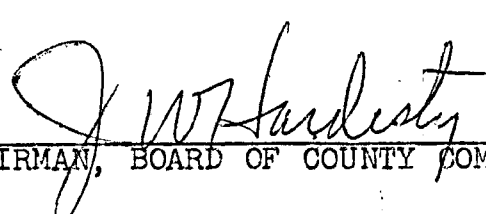


Motionmade by Commissioner Couch, seconded by Commissioner Bailey, and unanimously carried that the Report filed by Water Improvement District No. 5 for the period from June 30, 1950 to September 30, 1950, be and the same is hereby accepted and filed.

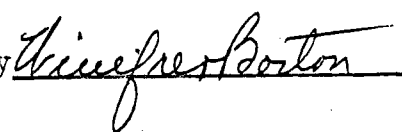
WHEREUPON, a recess is hereby taken until Monday, November 13, 1950, at the hour of 10:00 o'clock a. m.



CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:

ANDY STOKES, County Clerk

By  Deputy