Monday, October 1, 2001 - Continued

201512	YOUNG J D CO	OPERATING SUPPLIES	472.68
201513	YOUNG J D CO	OPERATING SUPPLIES	368.00
202133	YOUNG J D CO	OPERATING SUPPLIES	368.00
202134	YOUNG J D CO	OPERATING SUPPLIES	388.00
203193	FUELMAN OF OKLAHOMA	OPERATING SUPPLIES	35.99
203196	IKON OFFICE SOLUTIONS INC	OPERATING SUPPLIES	202.03
203201	SOUTHWESTERN BELL TELEPHO	OPERATING SUPPLIES	2.380.09
204305	DAC	MISCELLANEOUS SUPPL	59,981.34
204306	DAC	MISCELLANEOUS SUPPL	59,981.34
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)			

(Agenda of meeting was posted in the Administration Building Lobby on October 4, 2001 at 1:35 p.m.)

## MINUTES Monday, October 8, 2001

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Wilbert E. Collins, Sr., Member; and Earlene Wilson, Tulsa County Clerk.

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Chairman announced approval of a Proclamation, but did not read because no participants were present. It proclaims 10/7-13/01 as National 4-H Week in Tulsa County & the month of October, 2001 as 4-H Month in Tulsa County. (Clerk's Misc. File No. 182370)

Moved by Dick, seconded by Collins, to approve the minutes of the meeting held October 1, 2001. Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed Bids for Microfilm Supplies were received and opened. The bidder being one (1) in number is as follows:

1. J.D. Young Co.

by item (Clerk's Misc. File No. 182371)

Moved by Dick, seconded by Collins, to refer the bid to Administrative Services and Purchasing for analysis, report and recommendation on October 15, 2001. Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.

Sealed Bids for Audio/Visual Equipment were received and opened. The bidders being three (3) in number are as follow:

FairviewAFX Inc. (MCSI)
 Ford Audio-Video Systems Inc.
 Video Revolution Inc.
 by item (Clerk's Misc. File No. 182372)
 no bid (Clerk's Misc. File No. 182373)
 by item (Clerk's Misc. File No. 182374)

Moved by Dick, seconded by Collins, to refer the bids to District Attorney and Purchasing for analysis, report and recommendation on October 15, 2001. Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.