

MONDAY, JULY 2, 1984 Continued

Sealed bids, on behalf of State Election Board, for Keying State Election Returns were received and opened. The bidders being two in number are as follow:

- | | |
|--------------------------------|---------|
| 1. Sage Systems, Inc. | by item |
| 2. Gulley Computer Assoc, Inc. | by item |

Moved by Harris, seconded by Rice, to refer the bids to Purchasing, Data , and Election Board, for analysis, report and recommendation on July 9, 1984. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of Administrative Services, for 12,000 Tulsa Co. Requisition/Purchase Orders were received and opened. The bidders being seven in number are as follow:

- | | |
|--------------------------------------|--------------------------|
| 1. Jim Harris & Assoc. Inc. | \$158.46 |
| 2. Business Controls | 160.40 per thousand |
| 3. Supreme Printing & Stationery Co. | 206.97 per thousand |
| 4. Moore Business Forms | 2,979.72 |
| 5. Ross Martin | 132.00 per thousand sets |
| 6. Mid West Printing Co. | 1,997.40 |
| 7. NCR Systemedia Products & System | 1,999.52 |

Moved by Harris, seconded by Rice, to refer the bids to Administrative Services & Purchasing for analysis, report and recommendation on July 9, 1984. Upon roll call, Harris, yes; Rice, yes. Motion carried.

The Public Hearing, on behalf of INCOG, proposed amendment to the Tulsa Co. Zoning Code, Section 1690.1 was tabled until July 23, 1984.

Moved by Rice, seconded by Harris, to approve the reappointment of Marcus R. Tower to the C-C Library Commission. His term will expire July 31, 1987. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerks Misc. File No. 107122)

Moved by Harris, seconded by Rice, to approve and authorize execution by the Commission, the Food Stamp Extension of Agreement with the Dept. of Human Services through Sept. 30, 1984. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerks Misc. File No. 107123)

Moved by Rice, seconded by Harris, on behalf of Data, to approve and authorize execution by the Chairman, a Lease Supplement with Paradyne to add equipment to a previously approved Lease Agreement. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerks Misc. File No. 107124)

Moved by Harris, seconded by Rice, on behalf of Data, to approve and authorize execution by the Chairman, Agreements with Telex for installation of 8 CRT's at the TCPFA and installation of 1 CRT in the Treasurer's Office. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerks Misc. File No. 107125)

Moved by Harris, seconded by Rice, on behalf of Treasurer, to approve and authorize execution by the Commission, the following documents in regard to sale of County property located at Lt 18 Blk 2 Jack Hawkins:

1. Notice to sell County property
2. Bid on County property
3. Proof of Publication
4. Transcript of Proceedings
5. County Deed

Bidder: Eleanor Mae Littles \$855.00