

MONDAY, JUNE 9, 1986 CONTINUED

1985-1986 PARK FUND CONTINUED

610233		Wait Sales Co.	Supplies	550.68
610744		A-Royal Flush	Johns	200.00
610746		Brix, Inc.	Supplies	7.72
610747		Commercial Lumber Co.	Supplies	1,559.39
611005		River Oaks	Supplies	636.80
611009	Emergency	Ashcroft Specialty Co.	Repairs	147.00
611044		Nick Knott Turf Supply	Supplies	2,540.00
611254		Cook & Weeks Co.	Supplies	435.00
611255		Fizz-O-Water Co.	Supplies	94.00
611257		Commercial Lumber Co.	Supplies	705.95
611372		Don Austing, Ct.Clk.	Licenses	87.00
611373		Golden Eagle Distr.	Supplies	787.50
611435		Central Process & Sales	Supplies	290.00
611568		Okla. Tax Commission	License	25.00
611569		Elsie Ruff	Services	120.00
611570		Patty Lyons	Mileage	52.91
611590		Tulsa Beef	Supplies	101.40
611592		Okla.Beverage Co.	Supplies	249.00
611593	Emergency	Frank W. Murphy Mfg.	Supplies	18.00
611594		Arnold's Produce	Supplies	43.57
611595		Lance, Inc.	Supplies	381.50
611596		Frito-Lay	Supplies	135.56
611597		Albert Equip.Co.	Supplies	128.73
611679		Cam-Coors, Inc.	Supplies	368.25
611800		Miller of Oklahoma	Supplies	101.50

1985-1986 SPECIAL PROJECTS

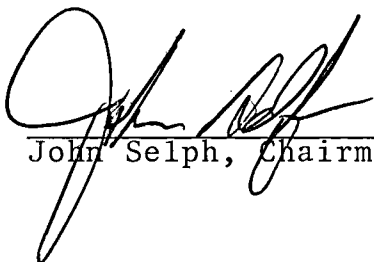
	860609	Atlas Life Insurance	Insurance	51.60
	860609	Prudential Health Care	Health Care	221.30
	860609	Blue Cross/Blue Shield	Health Care	267.60
610453		Empire Plumbing Supply	Supplies	198.78
610505		Wesche Co.	Supplies	116.51
610664	Emergency	Metal Specialty Co.	Supplies	95.14
611159		Cherokee Building Material	Supplies	113.34

1985-1986 RESALE PROPERTY

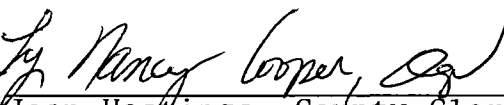
	860609	Atlas Life Insurance	Insurance	37.20
	860609	Prudential Health Care	Health Care	221.30
	860609	Blue Cross/Blue Shield	Health Care	267.60

WHEREUPON, a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS


John Selph, Chairman

ATTEST:


Joan Hastings, County Clerk

NOTE: The following District Attorney claims will be paid June 9, 1986

1985-1986 DA - CHECK PROGRAM

612255	D.A.T.C.C.	Payroll	27,521.03
--------	------------	---------	-----------

1985-1986 DA - DRUG ENFORCEMENT PROGRAM

612021	Denise Graham	Services	14.46
--------	---------------	----------	-------

(The above claims may be seen in the County Clerk's Office)

Management Conference meeting held June 12, 1986 - see pages 283-285.