

MONDAY, NOVEMBER 1, 1993 CONTINUED

Moved by Dick, seconded by Selph, to approve an amendment to bid award to Transportation Leasing Co. for Three (3) New 1993 or 1994 Vehicles for Highways and One (1) New 1993 or 1994 Vehicle for TCPFA by approving three and rejecting the Crown Victoria LX due to pricing error made by vendor (increased by \$1,034.00). Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 150416)

Moved by Harris, seconded by Dick, to approve the gasoline and diesel fuel quotes as presented for the week ending November 8, 1993. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 150417)

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, General Warranty Deed for the sale of excess right-of-way property to Mr. James L. Rigsby and Angela Denise Rigsby in the amount of \$300.00 for part of Lot 17, Beg. NWC TH E 101.97' SW 134.01' N100' POB Bruner Sub. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 150418)

Moved by Dick, seconded by Harris, to approve and authorize execution by Chairman, the following agreements:

1. CC Health with Metropolitan Tulsa Substance Abuse Services, Inc. for services to refocus drug and alcohol abuse and at-risk clients (Clerk's Misc. File No. 150419)
2. CC Health with International Medicine & Graduate Education (I.M.A.G.E.) for Maternal Health Program services (Clerk's Misc. File No. 150419)
3. CC Health with International Medicine & Graduate Education (I.M.A.G.E.) for Family Planning Project services (Clerk's Misc. File No. 150419)
4. County Clerk with Personal Loan Service for remote access to UCC records on file with Tulsa County Clerk (Clerk's Misc. File No. 150420)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Dick, seconded by Harris, to approve request for Deputy Sheriff Arlen Bates to retain Peace Officer status and be designated as Peace Officer, Retired, with full rights as authorized under Title 19 Oklahoma Statutes Section 553 and 554. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 150421)

Moved by Harris, seconded by Dick, to approve and authorize execution by Commission, documents for the sale of following County property:

1. W 69.37 of Lot 4, Reserve Adj. Lot 5, Blk 32, Owen, Crosbie Hgts. to Bettie &/or Claude McClary for \$680.00 (Clerk's Misc. File No. 150422)
2. Lot 17, Blk 7, Bullette Hgts. 2nd Addn. to Edwin Miranda for \$525.00 (Clerk's Misc. File No. 150423)
3. E58 of Lot 5, Reserve, Crosbie Hgts. to Bettie &/or Claude McClary for \$550.00 (Clerk's Misc. File No. 150424)
4. Lot 6, Blk 3, Sunnyland Addn. to Lutha &/or Calvin Fennell for \$25.00 (Clerk's Misc. File No. 150425)
5. Lot 6, Blk 21, Gillette-Hall Addn. to Rick Sturner for \$200.00 deferred to later date.
6. Lot 12, Blk 3, Fairmont Addn. to Rick Sturner for \$640.00 deferred to later date.

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following Inventory Resolutions:

1. Parks junked one Baldor industrial motor pump and one Reliance Duty Master Motor (Clerk's Misc. File No. 150426)
2. Parks junked one Monroe electric calculator and one IBM Model 60 electric typewriter transferred from Supt. of Schools (Clerk's Misc. File No. 150427)