

MONDAY, MAY 23, 1983

Upon roll call, Harris, yes; Young, yes. Motion carried.

Moved by Harris, seconded by Young, to approve the following employees requesting tuition reimbursement for summer classes as recommended by the Educational Review Board.

*Ken T. Luhning	Industrialization	\$41.00
Juvenile Bureau	Urban Sociology	\$41.00
	Social Theory	\$41.00
	Social Research	\$41.00
Carrie Samson	Social Work Practice	\$56.00
Social Services	Work with Groups	\$56.00
	Health and Welfare	\$56.00
	Human Behavior III	\$56.00
*Patrick Standingbear	Landscape Planning Design	\$28.00
Parks	Interiorscape	\$28.00
Janie Vaughan	Freshman Composition I	\$28.00
Juvenile Bureau		
Harmon W. Wright	Systems Analysis & Design	\$33.00
Data Processing		
Terry Tallent	Manpower Analysis	\$52.00
Personnel		
Donald Slater	Bricklaying	\$43.00
Parks		
Roy McGriff	Bricklaying	\$43.00
Parks		
Denise Cavanagh	Child Welfare Services	\$52.00
Social Services		
Robin Bonnichsen	Systems Analysis & Design	\$33.00
Data Processing		
Daniel Carroll	Social Work in Mental	
Juvenile Bureau	Health	\$52.00
	Social Work Practice I	\$52.00

(*Classes were taken during the spring semester and approved retroactively by the Educational Review Board)

Upon roll call, Harris, yes; Young, yes. Motion carried. (Clerk's Misc. File No. 104,132)

Moved by Harris, seconded by Young, to approve and authorize execution by Chairman, the following resolution on Disposition of Funds:

1. General Fund in the amount of \$805.00; from Xerox Corp. for District Attorney reimbursement. (Clerk's Misc. File No. 104,133)
2. General Fund in the amount of \$1,116.32; from State of Oklahoma for District Attorney reimbursement. (Clerk's Misc. File No. 104,134)

Upon roll call, Harris, yes; Young, yes. Motion carried.

Moved by Harris, seconded by Young, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. Oklahoma Natural Gas Company - to cross 51st St. further described as 557' W of the NE corner NW/4 of Section 34, Township 19N, Range 11E by boring 2" line. (Clerk's Misc. File No. 104,135)
2. Washington County, Inc. Rural Water District #3 - to cross 129th E. Ave. approximately 360' N. of 166th St. N. further described as 360' N. of the SW corner of Section 9, Township 22N, Range 14E, by boring 12"PVC with 18" or 20" casing. (Clerk's Misc. File No. 104,136)

Upon roll call, Harris, yes; Young, yes. Motion carried.