

MONADY, NOVEMBER 1, 1993 CONTINUED

3. MIS transferred to Public Defender one IBM PS/2, IBM Color Monitor and IBM Quietwriter III Printer (Clerk's Misc. File No. 150428)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, the following sole source designations:

1. CC Health with Various Vendors for their respective products (Clerk's Misc. File No. 150429)
2. Parks with Water Store, Inc. for Buckner Turf. This sole source is for a one (1) year period beginning November 1, 1993 (Clerk's Misc. File No. 150430)
3. Parks with Nick Knott Turf Supply for R & R replacement parts. This sole source is for a one (1) year period beginning November 1, 1993 (Clerk's Misc. File No. 150431)
4. Sheriff with Sharp Distributing for Pellerin-Milnor washing machines (Clerk's Misc. File No. 150432)
5. Highways with K-Hill Signal Company, Inc. for GMH traffic counter (Clerk's Misc. File No. 150433)
6. District Attorney with 21st Century Robotics for the Ares Child Safety Robot (Clerk's Misc. File No. 150434)
7. Sheriff with Codex Corporation for the Codem Model 2520 Data Modem (Clerk's Misc. File No. 150435)
8. Highways with Safety Kleen for oil filter recycling service (Clerk's Misc. File No. 150436)
9. Highways with Enlow Ford Tractor, Inc. for Alamo Boom Mower parts and service (Clerk's Misc. File No. 150437)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve the following requests to advertise for bids:

1. Sheriff - Oleoresin Capsicum Gas (Pepper Gas) and Holders (Clerk's Misc. File No. 150438)
2. All TC Depts. - Waxes and Polishes (Clerk's Misc. File No. 150439)
3. CC Health - One (1) New Novell Netware, V. 3.2, 25 User Pack (Clerk's Misc. File No. 150440)
4. Engineers - LaFortune Park Clubhouse Remodel (Clerk's Misc. File No. 150441)

Bids on items #1-3 to be opened on November 15, 1993 at 9:30 a.m. and item #4 to be opened on November 22, 1993 at 2:00 p.m. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following Utility Permits:

1. Okmulgee County RWD #6 to cross 201st approximately 1/4 mi. E. of 131st E. Ave. further described as 1515' E. of the SW corner of Section 9, T16, R14 by boring 2" PVC line with 4" PVC casing (Clerk's Misc. File No. 150442)
2. Okmulgee County RWD #6 to cross 181st approximately 1/4 mi. E. of Peoria further described as 1200' E. of the SW corner of Section 31, T17, R13 by boring 2" PVC line with 4" PVC casing (Clerk's Misc. File No. 150443)
3. Washington County RWD #3 to cross Memorial approximately 100' No. of 176 St. N. & Memorial further described as 100' No. of the SEC of Section 2, T22, R13 by boring 3/4" line with one inch casing (Clerk's Misc. File No. 150444)
4. Washington County RWD #3 to cross 126th St. No. approximately 1/10 mi. E. of 126th & Harvard further described as 528' E. of the SWC of Section 33, T22, R13 by boring 3/4" line with one inch casing (Clerk's Misc. File No. 150445)
5. Washington County RWD #3 to cross 86th St. No. approximately 1/4 mi. E. of 86th St. N. & Harvard further described as 1400' E. of the SWC of Section 21, T21, R13 by boring 3/4" line with one inch casing (Clerk's Misc. File No. 150446)
6. Washington County RWD #3 to cross 96th St. No. approximately 1/2 mi. E. of 96th St. No. & Memorial further described as 2600' E. of the SWC of Section 13, T21, R13, by boring 3/4" line with one inch casing (Clerk's Misc. File No. 150447)
7. City of Sand Springs to cross Wekiwa Rd. approximately 1/10 mi. E. of 177th W. Ave. further described as 528' E. of the SWC of Section 6, T19N, R11E by boring 3/4" line (Clerk's Misc. File No. 150448)
8. City of Sand Springs to cross 168th W. Ave. approximately 1/10 mi. S. of 56th Place South further described as 528' E. of the NW of SEC of Section 31, T19N, R11E by boring 3/4" line (Clerk's Misc. File No. 150449)
9. Southwestern Bell Telephone to parallel W. 111th St. approximately 1 mi. W. of W 111th & Hwy 75 further described as 4417' W. of the SWC of