

April 26th, 1943.

MONDAY, APRIL 26th, 1943.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 10:00 o'clock A.M., with all members present: J. B. Gray, Chairman; Ralsa F. Morley and Curtis Greer, members. Andy Stokes, County Clerk.

J. B. Gray, Chairman presiding, the following business was transacted.

Motion by Commissioner Morley, seconded by Commissioner Greer, that the report filed by the Clerk of Water Improvement District No. 9, covering the period from January 1st, 1943 to March 31st, 1943, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Wm. Stansbery, Supt. of County Farm, deposited on April 24th, 1943, with the County Treasurer \$97.29 for the same of a cow. Receipt No. 22241. Same was ordered filed.

Motion by Commissioner Gray, seconded by Commissioner Morley, that a Survey and Exploration Permit be granted the United States Government covering the following property:

A strip of land in the SE $\frac{1}{4}$ of Section 13, Twp. 20 North, Range 13 East of I.M. being 80 feet in width, the center line being described as follows:

Beginning at the SW corner of the SE $\frac{1}{4}$ of Sec. 13, T. 20N, R. 13E. of I.M., thence East along the south line of the SE $\frac{1}{4}$ a distance of 90 feet, to a point, thence to the left on a curve, having a radius of 510 feet, a distance of 725.43 feet to a point of tangent, thence North 8°25' East a distance of 453.2 feet to a point of curve. Thence North and East on a curve having a radius of 690 feet, a distance of 682.66 feet to a point of tangent, thence North 80°03' East a distance of 260.0 feet to a point of curve, thence to the left on a curve, having a radius of 4581.2 feet a distance of 399.78 feet to a point of curve, thence on a curve to the right, having a radius of 1280 feet, a distance of 332.86 feet to a point of tangent, thence due East a distance of 167 feet to a point of the East line of Sec. 13, T. 20N, R. 13 E. of I.M., said point being 1710 feet North of the SE corner thereof.

Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Greer, seconded by Commissioner Morley, that the cattle brand (Wine Glass) filed by John W. Gordon, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.