MONDAY, JULY 1, 1985 CONTINUED

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Sheriff, for 6 Wilson Channel 60 Watt Radios, Model WH6016 or equal; 6 Larsen Mobile Antennas, Model NMO-150K or equal were received and opened. The bidders being three in number are as follow:

1.	Tulsa Communications	Service			
	Radio		\$550.00ea.	Total	\$3,300.00
	Antenna		\$ 40.00ea.	Tota $f 1$	\$ 240.00

3.	Communications	Equipment	Company					
	Radio		\$495.00ea		Tota1	\$2,	970.0	0
	Antenna		\$ 39.99ea.	,	Tota1	\$	239.9	4

Moved by Selph, seconded by Rice, to refer bids to Sheriff and Purchasing for analysis, report and recommendation on July 8, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of All Tulsa County Departments, for New Fire

Protection Equipment and Maintenance and Repair on all Existing Equipment were
received and opened. The bidders being three in number are as follow:

1.	OK Fire Protection Co., Inc.	Ъу	item
2.	Accurate Fire Equipment	Ъу	item
3.	Eustice Equipment Co.	Ъу	item

Moved by Selph, seconded by Rice, to refer bids to Purchasing for analysis, report and recommendation on July 8, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of All Tulsa County Departments, for Air Conditioning and Refrigeration Supplies were received and opened. The bidders being two in number are as follow:

1. National Temperature Control Centers, Inc. by item

2. Palmer Supply by item

Moved by Rice, seconded by Selph, to refer bids to Purchasing for analysis, report and recommendation on July 8, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of All Tulsa County Departments, for Lumber and Building Supplies were received and opened. The bidders being four in number are as follow:

1.	Georgia Pacific Corporation	Ъу	item
2.	Commercial Lumber Company	bу	item
3.	M & M Lumber Company	Ъу	item
4.	Ellis Construction Company	bу	item

Moved by Rice, seconded by Selph, to refer bids to Purchasing for analysis, report and recommendation on July 8, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Rice, on behalf of INCOG, to approve the bid award for Audits of Community Development Block Grant #2047N-232 and 2048N-232 (Oakhurst) and Community Development Block Grant #4032N-232 (Blackboy Creek) as follows: