

82731	Public Service Co.	lights		34.20
82732	Public Service Co.	power		11.18
82733	City Water Department	water		8.85
82734	City Water Deaprtment	water		2.40
82736	E. D. Dickson	building cistern		150.00
82737	E. D. Dickson	Building cistern		150.00
82738	Mrs. M. R. Johnson	rent		DISALLOWED
				See Motion
82739	Hugh L. Burris	labor		48.00

15	Nichols Hdw Co.	Supplies	Boles	27.00
18	Nichols Hdw. Co.	Supplies	Dawson	3.75
14	Nichols Hdw Co.	supplies	Frye	13.25
38	W. H. Rolles	dragging	Glenpool	5.00
39	Lon R. Stansberry	supplies	Glenpool	70.00
8	Lon R. Stansberry	repairs	Jenks	48.10
26	Lon R. Stansberry	supplies	Lynn Lane	126.00
27	Nichols Hdw. Co.	supplies	Lynn Lane	16.75
22	John Gossen	dragging	Owasso	7.50
23	J. J. Masters	dfagging	Owasso	43.75
21	Lon R. Stansberry	supplies	Red Fork	65.45
22	Nichols Hdw. Co.	supplies5	Red Fork	20.55
24	Nichols Hdw. Co.	supplies	Wekiwa	12.00

Motion was made by W. L. North and seconded by J. S. Shaver that the application of the Getman-McDonnell-Summers Drug Company for an erroneous assessment for the tax year 1922 be submitted to the County Attorney for an opinion. All members voted in the affirmative, and the motion was declared carried.

In the matter of the complaint of J. F. Mullins, Constable in District No. 4, the County Attorney, suggests to the Board of County Commissioners various complaints against the said officer for drunkenness, fighting and law violations generally, and that he was bound over to the District Court by the Common Pleas Court last week on a charge of assault with the attempt to kill.

The County Attorney requests permission of the Board of County Commissioner to file ouster proceedings against the said officer and dismiss him from office.

Upon the presentation of the foregoing to the Board of County Commissioners, the Board requests the County Attorney to institute the proper proceedings in court for the dismissal of the said Constable J. F. Mullins from office.

Passed and approved by the Board of County Commissioners the 15th day of October, 1923.

Chairman

Member

Member

#### RESOLUTION

WHEREAS, plans having been prepared by the County Engineer for a three span, steel bridge consisting of one 144 foot central span and two 50 foot approach spans, proposed to be built over Hominy Creek, near the corner of sections 7-12, 13-18, Township 20 north, Ranges 12 and 13 east.

NOW, THEREFORE, BE IT RESOLVED, that the said plans be approved by this Board, subject to the approval of the Department of Highways, and that the County Engineer be instructed to advertize for proposals in the name of this Board, such proposals for the construction of said bridge to be opened and considered by this Board on the 2nd day of November, 1923, between the hours of two (2) and three (3) o'clock P.M. of said date.

Passed and approved this 15th day of October, 1923.

BOARD OF COUNTY COMMISSIONERS  
by E. W. Hedgecock  
W. L. North  
J. S. Shaver

Attest: O. G. Weaver, County Clerk

Motion was made by W. L. North and seconded by J. S. Shaver that the affidavit of erroneous assessment of C. C. Lloyd be allowed. All members of the Board voting in the affirmative the motion was declared carried.

Adjourned to 2 o'clock P.M.

The first business coming before the Board for consideration was the opening of proposals for two bridges, and other grading advertised for letting on this date:

Upon consideration of the proposals for the two bridges, a motion was made by W. L. North and seconded by J. S. Shaver that the contract for the construction of the same be awarded the Froebe Road Surfacing Company. Motion carried. The proposal being in words and figure as follows:

"Letting October 15th, 1923

#### PROPOSAL.

Hon. County Commissioners,  
Tulsa County, Oklahoma  
Gentlemen:-

The undersigned, being familiar with the character of the work to be done and performed, the qualities of material to be furnished, and the specifications and plans governing the said work, the location, etc., hereby proposes to furnish all labor, materials and equipment and to complete strictly in accordance with the State Standard Specifications and