

Motion was made by Ed W Hedgecock, seconded by W L North, that the HIGHWAY CONSTRUCTION COMPANY be and they are hereby awarded Contract for Proposal No.1, for the sum of \$24,300.00 All voting in the affirmative, motion was declared carried.

Motion was made by Commissioner North, seconded by Commissioner Hedgecock that Proposals numbered 2 and 3 be and they are hereby awarded to SAM WARD PAVING COMPANY upon the approval of the ^{bond by the} Board of County Commissioners and that the next two lowest bids be held until the above bond is approved. All voting in the affirmative, motion is declared carried.

Motion was made by Commissioner North, seconded by Commissioner Hedgecock, that Proposal No. 4, be and it is hereby awarded to John Cronin and Contract covering proposal No. 5, is hereby awarded to the Burke-Gibbs Construction Company. All voting in the affirmative, motion is declared carried.

Motion was made by Commissioner Hedgecock, seconded by Chairman Shaver, that the action of the Board of County Commissioners under date of Feb. 23, 1926, in the dismissal of W D Foor and W L Davis from the force of the Highway Patrol, be and the same is hereby rescinded. Upon roll call, the following vote was cast: Shaver, Yes, North Yes, Hedgecock, Yes. The vote being an affirmative one, the motion was declared carried.

Motion was made by Ed W Hedgecock, that this Board authorize to be included in the budget for new construction for the fiscal year 1926-1927, the continuation of the paving North of Dawson, East one Mile and thence North to Mohawk Park and that the County Engineer be directed to so include. This motion not receiving a second, was declared lost.

Motion was made by Commissioner North, seconded by Commissioner Hedgecock, that Bond of G M Ward, as Constable within and for District No.3 be and the same is hereby cancelled from and after March 2nd. 1926. Carried.

Nothing further coming on for hearing, the meeting is hereby adjourned until Friday, March 5th. 1926 at the hour of 1:30 O'Clock P M.

APPROVED: J. B. Shaver

ATTEST: _____

Secretary.
