

MONDAY, JULY 1, 1985 CONTINUED

Grant #2047N-232	Coopers & Lybrand	\$850.00
Grant #2048N-232	Coopers & Lybrand	\$850.00
Grant #4032N-232	Coopers & Lybrand	\$350.00

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 110673)

Moved by Rice, seconded by Selph, on behalf of Purchasing, to approve the bid award for Concrete for Bridges, Culverts, Headwalls, and Retaining Walls to East Tulsa Redi-Mix, Inc. lowest bidder on all classes of concrete but one. County Departments to be allowed to use next ranking vendor should low bidder not be able to deliver in a timely fashion. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File 110674)

Moved by Selph, seconded by Rice, on behalf of All Tulsa County Departments, to approve the bid award for welding supplies to Findley Welding Supply, Inc for all welding gasses and Burnidge Welding Supplies, Inc. for all other welding supplies, lowest overall bids received for a six month period beginning July 1, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 110675)

Moved by Rice, seconded by Selph, on behalf of Health, to approve the 1985-86 fiscal year budget totaling \$6,730,645. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 110676)

Moved by Harris, seconded by Selph, on behalf of Juvenile Bureau, to approve and authorize execution by Chairman, an application for continued Department of Economic and Community Affairs funding assistance of the Home Bound Detention Program Number 85-DT-1 in the amount of \$57,217.00. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 110677)

Moved by Rice, seconded by Selph, on behalf of Health, to approve and authorize execution by Chairman, the annual agreement with the State Health Department for the County Cooperative Health Program. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 110678)

Moved by Rice, seconded by Harris, to approve and authorize execution by Chairman, an Interlocal Agreement with the City of Bixby for the striping of various streets inside the city limits of Bixby, and the hauling of various materials for street construction. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 110679)

Moved by Selph, seconded by Rice, on behalf of Social Services, to approve and authorize execution by Commission, an Agreement with Oklahoma Department of Human Services for the extension of Food Stamp Program for the period of July 1, 1985 to and including June 30, 1986. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 110680)

Moved by Rice, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Commission, Resolution of Lease Renewal Agreements with Oklahoma Department of Transportation for one Waldon power broom, one Rome TAW-16 disc, and one Bomag roller obtained through the County Road Equipment and