

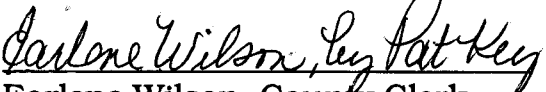
Monday, August 5, 2002 - Continued

Moved by Dick, seconded by Collins, that this meeting be recessed. Upon roll call, Collins, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


Robert N. Dick, Chairman

ATTEST:


Earlene Wilson, County Clerk

2002 - 2003 DISTRICT ATTORNEY

215123	YOUNG J D CO	PRIOR YEAR EXPENDITU	436.83
215124	YOUNG J D CO	PRIOR YEAR EXPENDITU	121.79
218252	U S POSTAL SERVICE	PRIOR YEAR EXPENDITU	1,385.44
219076	C S C CREDIT SERVICES INC	PRIOR YEAR EXPENDITU	556.20
219077	SOUTHWESTERN BELL TELE	PRIOR YEAR EXPENDITU	200.00
219519	TULSA CO ADMINISTRATIVE	PRIOR YEAR EXPENDITU	617.05
219520	TULSA CO ADMINISTRATIVE	PRIOR YEAR EXPENDITU	1,810.02
300046	SOUTHWESTERN BELL TELE	MISCELLANEOUS SUPPL	558.68
300049	METROCALL	MISCELLANEOUS SUPPL	28.06
300050	U S CELLULAR	MISCELLANEOUS SUPPL	57.16
300054	201 LIMITED PARTNERSHIP	MISCELLANEOUS SUPPL	10,710.70
300055	TULSA CO ADMINISTRATIVE	MISCELLANEOUS SUPPL	971.18
300056	U S POSTAL SERVICE	MISCELLANEOUS SUPPL	2,495.91
300865	D A C	MISCELLANEOUS SUPPL	59,264.41

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on August 8, 2002 at 1:35 p.m.)

MINUTES

Monday, August 12, 2002

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman, Wilbert E. Collins, Sr., Member; and Connie Reasoner, representing the Tulsa County Clerk.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Collins, seconded by Dick, to approve the minutes of the meeting held August 5, 2002. Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve the following reports:

1. Assessor - monthly revolving fund for 7/02 (Clerk's Misc. File No. 185866)
2. County Clerk - monthly for 7/02 (Clerk's Misc. File No. 185867)
3. Sheriff - monthly receipts & disbursements for 7/02 (Clerk's Misc. File No. 185868)
4. Social Services - Monthly Emergency Housing & Meals for 7/02 (Clerk's Misc. File No. 185869)
5. Social Services - Monthly Admission to Emergency Shelter for 7/02 (Clerk's Misc. File No. 185870)
6. Highways - Summary of Consumable Items for 6/02 (Clerk's Misc. File No. 185871)

Upon roll call, Collins, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.