

MONDAY, NOVEMBER 9, 1992, CONTINUED

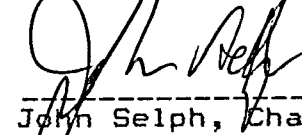
300671	YOUNG J D CO	EXPENSE	63.00
301204	WESTERN PAPER CO	EXPENSE	77.25
301213	ROTHMAN FRED B & CO	EXPENSE	98.00
304042	PHYSICIANS' DESK	EXPENSE	52.95
304048	SHEPARD'S MCGRAW-HILL INC	EXPENSE	404.00
305378	MINOLTA CORPORATION	EXPENSE	161.37
305505	WEST PUBLISHING CO	EXPENSE	1,859.60
305507	LAWYERS COOPERATIVE	EXPENSE	859.05
305508	FIELDS-DOWNS RANDOLPH CO	EXPENSE	46.12
305509	CLARK BOARDMAN CALLAGHAN	EXPENSE	383.40
305510	WARREN, GORHAM & LAMONT,	EXPENSE	224.44
305511	MATTHEW BENDER & COMPANY	EXPENSE	699.40
305512	OKLAHOMA BUSINESS NEWS CO	EXPENSE	136.00
305513	SHEPARD'S MCGRAW-HILL INC	EXPENSE	953.20

COUNTY TREASURER PAYROLL ACCOUNT

921109	JOHN F CANTRELL	NET PAY	24,606.87
921109	JOHN F CANTRELL	NET PAY	1,416.90
921109	JOHN F CANTRELL	NET PAY	77.16

Moved by Selph, seconded by Dick, that this meeting be recessed. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS



John Selph, Chairman

ATTEST:



Joan Hastings, County Clerk

1992-93 DISTRICT ATTORNEY

303257	WITEL LONG DIST SERVS	SERVICES	419.37
303258	WITEL LONG DIST SERVS	SERVICES	290.45
306503	FIELDS DOWNS RANDOLPH	SUPPLIES	206.18
306885	DOROTHY BAYLESS CSR	TRANSCRIPT	47.50
306937	CARRIE CASTLEMAN - CSR	TRANSCRIPT	22.50

(DETAILS OF THE ABOVE MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

NOTE: See page 286 for minutes of Management Conference Mtg. Nov. 12, 1992

(Agenda of meeting was posted in the Courthouse Administration Lobby on November 12, 1992 at 3:53 p.m.)

MINUTES
MONDAY, NOVEMBER 16, 1992

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Lewis Harris, Member; and Nancy Cooper, Secretary representing the County Clerk's office.

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Dick, seconded by Harris, to approve the minutes of the meeting held November 9, 1992. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Selph, seconded by Dick, to accept and file and authorize execution as needed, the following reports:

1. Board of County Commissioners (Clerk's Misc. File No. 146673)
2. Court Clerk (Clerk's Misc. File No. 146674)
3. Sheriff's Annual Jail Report (Clerk's Misc. File No. 146675)
4. Social Services (Clerk's Misc. File No. 146676)
5. Social Services Admittance List to the Emergency Shelter (Clerk's Misc. File No. 146677)
6. Administrative Services Summary of Consumable Items (Clerk's Misc. File No. 146678)