

MONDAY, MAY 9, 1988, CONTINUED

- (Clerk's Misc. File No. 121776)
- 2. Highway account in the amount of \$3,480.50; from State of Oklahoma. (Clerk's Misc. File No. 121777)
- 3. Parking Fund in the amount of \$22,006.; from April Deposits. (Clerk's Misc. File No. 121778)
- 4. Clerk's Cash Fund in the amount of \$1,114.92; from April Deposits. (Clerk's Misc. File No. 121779)
- 5. Highway Fund in the amount of \$21,846.21; from April Motor Vehicle Fees. (Clerk's Misc. File No. 121780)
- 6. Sheriff's Fund in the amount of \$51,814.27; from April Deposits. (Clerk's Misc. File No. 121781)

Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Contract, on behalf of Library, with Mid-Continental Restoration Co., Inc. for recaulking marble on exterior of Central Library deferred to May 16, 1988.

Moved by Selph, seconded by Rice, to approve the following requests to advertise for bids:

- 1. Highway - Aluminum Sign Blanks and Reflective Sign Faces
- 2. Assessor - 50,000 Laser Printed Field Data Review Cards
- 3. All TC Depts. - Film
- 4. Building Operations - Air Handler Filters
- 5. All TC Depts. - Micrographic Services

Bids to be opened on May 23, 1988 at 2:00 p.m. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 121782-121786)

Moved by Selph, seconded by Rice, on behalf of Building Operations, to approve and authorize execution by Chairman, Inventory Resolution transferring two chairs to Parks Dept. (LaFortune Park Restaurant). Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 121787)

Moved by Rice, seconded by Selph, on behalf of Personnel, to approve Education Review Board recommendations in the total amount of \$1,844.57. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 121788)

Moved by Harris, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

- 1. Southwestern Bell Telephone - to parallel W 53rd St. approximately 420' West of S85 W. Ave. and further described as 1300' North of the SW corner of Sec. 36, T19N, R11E. (Clerk's Misc. File No. 121789)
- 2. Wagoner County Transmission, Inc. to cross 193rd E. Ave. approximately 1/2 mile S. of 121st further described as 2500' S. of the N/E corner of Sec. 1, T17N, R14E, Tulsa County by boring 6" line with 10" casing. (Clerk's Misc. File No. 121790)

Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Rice, seconded by Selph, to approve the following travel/training requests:

- 1. Clayton Edwards to attend a Public Entrepreneurship Seminar on May 16 - 17, 1988 in Austin, Texas, cost not to exceed \$350. (Clerk's Misc. File No. 121791)
- 2. Parks - Pat Standingbear to attend Basic Greenhouse Production Practices Short Course at Oklahoma State University in Stillwater, Oklahoma on June 6-10, 1988, cost not to exceed \$205. (Clerk's Misc. File No. 121792)
- 3. Health - John Ethridge to attend Personnel Protection and Safety meeting in Little Rock, Arkansas, cost not to exceed \$448.; John Zima to attend the Orientation to RCRA in Dallas, Texas on May 15-20, 1988, cost not to exceed \$433.; Anna Jean Kurzyna to attend the AIDS Crisis in Tulsa, Oklahoma on May 14-15, 1988, cost not to exceed \$75. (Clerk's Misc. file No. 121793)