

Ninety Dollars (\$90.00) per month on salary of Farm Demonstration Agent and they will also pay Ninety Dollars (\$90.00) on salary of Home Demonstration Agent, furnish them with franking privilege, stationery, literature and instructions. The Extension Division shall superintend the work of the agents and pay their expenses when duly authorized to make trips outside of the county on official business.

The Agents salary shall be payable on or after the first of each month on certificate from the extension Division of the A. & M. College that the work had been duly performed.

This agreement shall be in force for the Farm Demonstration agent 12 months, beginning 1st day of July, 1921.

This agreement shall be in force for the Home Demonstration Agent 12 months, beginning 1st day of July, 1921.

Geo. W. Vincent, District

Geo. E. Gilmore  
Ira Short  
F. M. Wooden  
For the County

Adjourned to 1:30 P. M.

The meeting was called to order by the chairman and all members were found to be present, and the county clerk presented the following depository bonds which were by the Board approved.

Producers State Bank in the amount of \$25,000, by the Globe Indemnity Co., for a period of one year from July 6th, 1921.

First National Bank of Skiatook in the amount of \$5,000.00 by the New Amsterdam Casualty Company from July 6th, 1921 to July 6th, 1922.

First National Bank of Skiatook, \$5,000.00 Southern Surety Company, for a term of one year from July 6th, 1921.

A motion was made by F. M. Wooden and seconded by Ira Short that the appointment of J. R. Small and D. C. Paris as deputy County Clerks, be and the same are hereby approved and confirmed in accordance with the recommendation of O. D. Lawson County Clerk. F. M. Wooden, Ira Short and Geo. E. Gilmore voting "Aye", the same was declared carried.

A motion was made by G. E. Gilmore and seconded by F. M. Wooden that an order be made by this board for an audit of the Court Clerk, Broken Arrow Division, John D. Porter Court Clerk, and that the County Clerk be instructed to notify the Honorable Fred Parkinson, State Examiner and Inspector of the Desire of this Board, and that the audit be started at once, and completed as soon as possible.

F. M. Wooden "Aye"  
Ira Short "Aye"  
Geo. E. Gilmore "Aye"

Motion Carried.

A motion was made by F. M. Wooden and seconded by Ira Short that the official bond of Dr. G. H. Butler, as County Physician, be and the same is hereby approved. All members voting in favor of the motion, the same was declared carried.

A motion was made by F. M. Wooden and seconded by G. E. Gilmore that the matter of the appointment of a special deputy or inspector to enforce the pure food and drug act, be referred to the County Attorney for an opinion. All members voting for the motion, the same was by the chairman declared carried.

A motion was made by Ira Short and seconded by G. E. Gilmore that the commission of S. B. Allton as constable of the town of Jenks be revoked, and that the County clerk be instructed to at once notify the said S. B. Allton of the action of this Board. For the Motion: F. M. Wooden, Ira Short, and G. E. Gilmore, Against the motion, None.