

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the bond filed by H. W. Blackford, Clerk of Water Improvement District No. 16, in the amount of \$1000.00 and made by the Western Casualty and Surety Company, be and the same is hereby approved. Upon roll call all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Bailey, that the Abstractor's Bond filed by Smith Brothers Abstract & Title Company in the amount of \$5,000.00 ending March 15, 1948, be and the same is hereby approved. Bond is made by the National Surety Corporation. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the cattle brand (Gable Cross) registered by W. W. Bolding & Sons, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

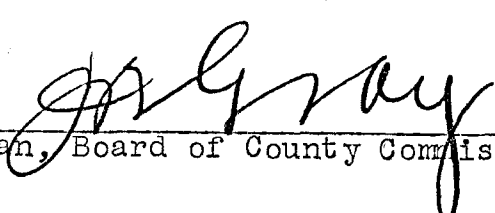
Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the report filed by the Clerk of the Court of Common Pleas for the month of January, 1947, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Bailey, seconded by Commissioner Greer, that the affidavits of erroneous assessment filed and approved by Garrett Newman, County Assessor, and Hugh Webster, Assistant County Attorney, be and the same are hereby approved, and the County Clerk is hereby instructed to issue certificates of error covering same:

L. C. Hanan,	Real Estate for 1944-1945-	\$62.97
O. R. Harbour	" " " 1946	69.53

Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Gray, that a recess be taken until Thursday, March 20, 1947, at the hour of 2:00 o'clock P. M. Motion carried.


Chairman, Board of County Commissioners

ATTEST:

William F. Gable, Jr.
County Clerk

By Winifred Barton
Deputy