

MONDAY, NOVEMBER 8, 1993, CONTINUED

Moved by Harris, seconded by Selph, to accept and file the annual Pharmacy Inventory report for 1993. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 150497)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman Pro-tem, the following agreements:

1. Sheriff with Southwestern Bell deferred to later date.
2. CC Health with Air Expert for maintenance of 37 air freshener units (Clerk's Misc. File No. 150498)
3. CC Health with Tulsa Public Schools for 1728 single use Nix creme rinse applications (Clerk's Misc. File No. 150498)
4. CC Health with Leory Carpenter, M.D. for services provided to Communicable Disease and Sexually Transmitted Disease Program (Clerk's Misc. File No. 150498)
5. CC Health with Lee Wright for location and transportation service for T.B. patients (Clerk's Misc. File No. 150498)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Sale of County property situated Lot 6, Blk 21, Gillette-Hall Addn. in the amount of \$200. and Lot 12, Blk 3, Fairmont Addn. in the amount of \$640. to Rick Sturner deferred one week.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman Pro-tem, the following Inventory Resolutions:

1. BOCC transferred to Administrative Services one Panafax UF-250 Facsimile (Clerk's Misc. File No. 150499)
2. Highway Maintenance/Safety Division traded-in one Chevrolet truck with boom/one ton with utility bed (Clerk's Misc. File No. 150500)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Commission, Resolution deleting North Lewis lying between 86th Street North and 91st Street North from the Tulsa County Road Maintenance System. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 150501)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman Pro-tem, the following sole source designations:

1. CC Health with Airmetrics for 12 volt BAH lead acid sealed batteries (Clerk's Misc. File No. 150502)
2. CC Health with NIST (National Institute of Standards and Technology) for SRM 1579A (powdered lead base paint) (Clerk's Misc. File No. 150503)
3. Engineers with L.B. Smith for Larsen Versa Brooms parts and service (Clerk's Misc. File No. 150504)
4. Engineers with Kirby-Smith Machinery, Inc. for parts and service for Badger Hopto (Clerk's Misc. File No. 150505)
5. OSU Extension Center with Oklahoma 4-H Foundation for genuine 4-H awards and promotionals (Clerk's Misc. File No. 150506)
6. District Attorney with Tron-Tek, Inc. for specialized surveillance equipment. This sole source is for a one (1) year period beginning November 8, 1993 (Clerk's Misc. File No. 150507)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve housemoving permit #0752 issued to Affiliated Housemovers. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 150508)

Moved by Harris, seconded by Selph, to approve the following requests to advertise for bids:

1. Building Operations - Miscellaneous Electrical Supplies (Clerk's Misc. File No. 150509)
2. TC Maintenance Garages - Chevrolet and GMC Truck and Auto Parts (Clerk's Misc. File No. 150510)
3. Building Operations - Air Handler Filters (Clerk's Misc. File No. 150511)
4. All TC Depts. - Film (Clerk's Misc. File No. 150512)