THURSDAY, MARCH 20, 1947

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 2:00 o'clock P. M. with all members present: J. B. Gray, Chairman; Curtis Greer and Claude W. Bailey, Members. William P. Gable, Jr., County Clerk.

J. B. Gray, Chairman, presiding, the following business was transacted.

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the Cash Fund Estimate of Needs and Request for Appropriation for the County Highway Restricted Cash Fund in the amount of \$5,481.13, be and the same is hereby approved and the Chairman is authorized to sign same and submit it to the Excise Board for their consideration. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the Cash Fund Estimate of Needs and Request for Appropriation for the County Highway Cash Fund in the amount of \$33,012.83, be and the same is hereby approved and the Chairman is authorized to sign same and submit it to the Excise Board for their consideration. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the resignation of Haskell A. Allen, Minute Clerk, Division 3, Court of Common Pleas, effective Saturday, March 15, 1947, be and the same is hereby accepted. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Bailey, seconded by Commissioner Greer, that the Continuation Certificate filed by the Guaranty Abstract Company for the continuation of their bond No. 57104 in the amount of \$5,000.10 and made by the Travelers Indemnity Company, for the extended period, beginning on the 15th day of March 1947 and ending on the 15th day of March, 1948, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that

H. R. Winder be and hereby is appointed Clerk of Water Improvement District No. 10. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.