December 28th, 1938.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the following Order be approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

ORDER

| WHEREAS, the Treasurer of Tulsa County, Oklahoma | a, has filed and presented to the Board of County | |
|--|--|----------|
| Commissioners of the County of Tulsa, State of Oklahoma, an | | , |
| A. M. Kennedy | of a deed conveying to him for a consideration | |
| of Two Hundred and No/100 | dollars (\$ 200.00) the | |
| following described properties: | and Add to Dichor Office | |
| Lots 11-12-13 & 14, Block 16, Midla | | |
| <u>'</u> | | |
| | | |
| | | |
| AND WHEREAS, the sale of said properties to Section 12755 of the compiled Statutes of Oklahoma of 193. Treasurer is authorized to sell lands and lots purchased for the self-section of the section of the self-section of the self-section of the self-section of the section of t | by the County Treasurer was made pursuant 1, and amendments thereto, whereby the County | |
| WHEREAS, due notice has been given and published b | by the County Treasurer in the | |
| Bixby Bulletin, newspaper in the County of Tulsa designated by the County this date apply to the Board of County Commissioners for an ance of deed therefor, and | rieasurer, that said County freasurer would on | V |
| WHEREAS, pursuant to such notice, hearing on such s | ale has been had by the Board of County Commis- | |
| sioners, and no other person having appeared to bid a higher | | |
| and the County of Tulsa has no need for said properti | ex for any purpose required and provided by law | |
| whatsoever. | | |
| NOW, THEREFORE, the Board of County Commission regular session assembled and pursuant to the aforesaid statute | es of the State of Oklahoma, hereby approve the | |
| sale of said property so made by the County Treasurer to | , | |
| Commissioners execute to A. M. Kennedy | | |
| all the right, title and interest of the County of Tulsa, State of Clerk of Tulsa County is hereby directed to attest with his si | Oklahoma, in and to said property, and the County | |
| Dated this 28th day of Dec. | | |
| | | • |
| ATTEST: Signed: Andy Stokes Seal. County Clerk. | Chairman of the Board of County Commissioners | |
| Seal. County Clerk. | of the County of Tulsa, State of Oklahoma. | |
| WHEREAS, the Treasurer of Tulsa County, Oklahom | | |
| Commissioners of the County of Tulsa, State of Oklahoma, an | application for the issuance to | |
| A. E. Duran of One Hundred and No/100 | of a deed conveying to him for a consideration dollars (\$ 100.00) the | |
| following described property: | (ψ | / |
| Lot 7, Block 2, Hartford Add. to T | ulsa | |
| | | |
| | | |
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| | | |
| AND WHEREAS, the sale of said property to Section 12755 of the compiled Statutes of Oklahoma of 193 Treasurer is authorized to sell lands and lots purchased for the sale of said property. | 1, and amendments thereto, whereby the County | |
| WHEREAS, due notice has been given and published by | | |
| Oklahoma Eagle newspaper in the County of Tulsa designated by the County this date apply to the Board of County Commissioners for an ance of deed therefor, and | Treasurer, that said County Treasurer would on | |
| WHEREAS, pursuant to such notice, hearing on such s | | |
| sioners, and no other person having appeared to bid a higher | price for the purchase of said property, | |
| and the County of Tulsa has no need for said property whatsoever. | for any purpose required and provided by law | |
| NOW, THEREFORE, the Board of County Commission regular session assembled and pursuant to the aforesaid statute | es of the State of Oklahoma, hereby approve the | |
| sale of said property so made by the County Treasurer toA | | |
| for a consideration of \$\\\\\\\\\\\\\\\\\\\\\\\ | | |
| Commissioners execute to A. E. Duran all the right, title and interest of the County of Tulsa, State of Clerk of Tulsa County is hereby directed to attest with his si | f Oklahoma, in and to said property, and the County gnature and attach the seal of his office. | • |
| Dated this 28th day of Dec. | , ₁₉ 38. | |
| ATTEST: Signed: Andy Stokes Seal: County Clerk | ned: John H. Miller | |
| 9007 | Chairman of the Board of County Commissioners | |