

MONDAY, MAY 16, 1988, CONTINUED

Moved by Rice, seconded by Selph, on behalf of all Tulsa County Maintenance Garages, to approve the bid award for Miscellaneous Automotive Parts and Supplies to J. C. Hamilton Company, lowest overall bid received. This bid award is for six month period beginning May 16, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 121852)

Moved by Rice, seconded by Harris, on behalf of all Tulsa County Maintenance Garages, to approve the bid award for Spark Plugs to Big 4 Service and Supply, Inc., lowest bid received. This bid award is for a six month period beginning May 16, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 121853)

Moved by Rice, seconded by Selph, on behalf of Administrative Services, to approve bid amendment on Paperstock for Printing bid awarded to Butler Paper Company on May 2, 1988 now be amended to purchase O&M Bond Paper from Western Paper Company as recommended, only vendor able to bid this portion of bid. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 121854)

Moved by Selph, seconded by Rice, on behalf of Purchasing, to approve the gasoline and diesel quotes for the week ending May 20, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 121855)

Agreement, on behalf of Engineers, with Department of Transportation deferred.

Moved by Selph, seconded by Rice, on behalf of Library, to approve and authorize execution by Chairman, Contract with Mid-Continental Restoration Co., Inc. for recaulking of Central Library in the amount of \$12,200.00, subject to sign off by District Attorney and Workers Comp Certification being submitted. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 121856)

Moved by Harris, seconded by Rice, to approve and authorize execution by Chairman, Contract with Jones, Givens, Gotcher, Bogan & Hilborne to act as Bond Counsel for Library Bond Issue, subject to District Attorney's approval and sign off as to legal form. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 121857)

Moved by Selph, seconded by Rice, to consider and adopt and authorize execution by Chairman, a Resolution authorizing and directing the calling and holding of an election in Tulsa County, Oklahoma, for the purpose of submitting to the registered, qualified voters of said County the questions of the issuance of the Bonds of said County in the sum of Four Million Two Hundred Thousand Dollars (\$4,200,000.00) to provide funds for the purpose of acquiring sites for and erecting, furnishing and equipping public library buildings and facilities and repairing, remodeling, improving, equipping and furnishing existing library