

MONDAY, NOVEMBER 15, 1993 CONTINUED

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, an Agreement for the Sheriff with Southwestern Bell for Jail Video Security. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 150607)

Moved by Harris, seconded by Dick, to approve and authorize execution by Commission, documents for the sale of County property:

1. Lot 9, Blk 1, Murray Second Addn. to Mia D. Jones in the amount of \$90. (Clerk's Misc. File No. 150608)
2. Lot 6, Blk 21, Gillette-Hall Addn. to Rick Sturner in the amount of \$200. deferred to later date
3. Lot 12, Blk 3, Fairmont Addn. to Rick Sturner in the amount of \$640. deferred to later date

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, Inventory Resolution for Supt. of Schools to transfer three (3) Swivel Chairs to Highway District No. 3. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 150610)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following sole source designations:

1. Park Department with Oklahoma Turf & Irrigation for Vicon Spreaders and Vicon replacement parts. This sole source is for a one year period beginning November 16, 1993. (Clerk's Misc. File No. 150611)
2. District Attorney with National College of District Attorney's for audio cassette tapes of Judge Charles E. Moylan's analysis of the recent United States Supreme Court cases which deal with criminal justice issues. This sole source is for a one year period beginning November 16, 1993. (Clerk's Misc. File No. 150612)
3. Park Department with Southwest Irrigation Company for "Rain Bird" Golf Course Sprinkler Equipment. This sole source is for a one year period beginning November 16, 1993. (Clerk's Misc. File No. 150613)
4. Highways with E.L. Murrow, Inc. for replacement parts on the Gasboy Fuel Management Control Systems. (Clerk's Misc. File No. 150614)
5. Highways with United Engines, Inc. for Allison transmission repair and parts (Clerk's Misc. File No. 150615)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve housemoving permit #0753 issued to Homer Garrison dba Able Housemovers. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 150609)

Moved by Dick, seconded by Harris, to approve the following requests to advertise for bids:

1. All TC Depts. - Grocery Products (Clerk's Misc. File No. 150616)
2. All TC Depts. - Commercial Flat Glass (Clerk's Misc. File No. 150617)
3. CC Health - One (1) New Microcomputer, Monitor and Keyboard (Clerk's Misc. File No. 150618)
4. Administrative Services - Printshop Supplies (Clerk's Misc. File No. 150619)
5. All TC Depts.- Film Processing (Clerk's Misc. File No. 150620)

Bids to be opened on November 29, 1993 at 9:30 a.m. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following Utility Permits:

1. City of Collinsville to parallel and cross 129th E. Ave. approximately 1 mile N. of 136th St. N., Sec. 2, T22N, R14E by trenching and boring 6" line with 12" casing. (Clerk's Misc. File No. 150621)
2. Oklahoma Natural Gas Co. to cross Sheridan Road approximately 35' South of 171st Street South and further described as 35' South of the NE/Corner NE/4, Sec. 34, T17N, R13E by boring 4" line. (Clerk's Misc. File No. 150622)