

MONDAY, JULY 15, 1985 CONTINUED
1984-1985 CC HEALTH FUND CONTINUED

4993	Carol Clingan	June Travel	19.80
4994	Edith Hopkins	June Travel	39.16
4995	Kaylin Coody	Pro.Serv. to 6/30/85	1,219.38
4996	Rebecca L. Schell	Pro.Serv. to 7/03/85	135.60
4997	Roy Henry Wilson	June Travel:In-Serv.	996.85
4998	Jarqulian Lee	April thru June Travel	132.66
4999	Kim Kirk	Pro.Serv. for 6/85	1,200.00
5000	Karen Pate DDS	Pro.Serv. for 6/28/85	160.00

1985-1986 CC HEALTH FUND


0006	Offset-Serv. Co. of Tulsa	Maint.Agmt. to 7/1/86	1,000.00
0007	French Quarter Apts.	Refund of 2 Swim pool lns.	50.00
0008	Roma G. Hancock	Refund for vasectomy	25.00
0009	Loomis Armored Inc.	July 85 armored car serv.	210.00
0010	Teledyne Isotopes	Beta-Gamma X-ray	20.00
0011	Southwestern Bell	Phone wire	231.00
0012	Accent Moving & Storage	Moving Guidance Center	1,532.50
0013	League Women Voters	Political Directory	5.50
0014	Daycoa	Skyline Lights	72.36
0015	Sally Eads	Reimbursement/Postal Serv.	6.34
0016	Alan Conger	Reimbursement/bolts & nuts	4.24
0017	Donna Field	4 keys	4.60
0018	Montgomery Elevator Co.	Maint.Serv. for 7/85	358.53
0019	U.S. Dept. of Commerce	Cost & handling of document	3.00
0020	Gary Cox	Reimbursement for book	12.36
850715	Okla. Empl.Sec.Comm.	Reimbursements OESC	248.00

WHEREUPON, a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS


Lewis Harris, Chairman

ATTEST:


Joan Hastings, County Clerk

(Agenda of meeting was posted in the Courthouse Administration Lobby at 4:24 p.m. on July 18, 1985)

MINUTES
MONDAY, JULY 22, 1985

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Lewis Harris, Chairman; John Selph, Member; Melvin C. Rice, Member; and Joan Hastings, County Clerk.

Lewis Harris, Chairman, presiding, called the meeting to order at 2:01 p.m. and the following business was transacted:

Moved by Selph, seconded by Rice, to approve the minutes of July 15, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Rice, seconded by Selph, to accept and file the following reports:

1. Sheriff's monthly report for June, 1985 (Clerk's Misc. File No. 110848)
2. Summary Report of Consumable Items
 - a. Highways (Clerk's Misc. File No. 110849)
 - b. Parks (Clerk's Misc. File No. 110850)

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Building Operations, for Jail Security Locks and